94141663

AND WHEN RECORDED HAIL TO

EXPRESS AMERICA HORTGAGE CORPORATION P.O. BOX 60610 PBORNIX, AZ 85082-0610

94441663

DEPT-01 RECORDING T#0011 TRAN 1886 05/17/94 13:53:00 #7076 # RV #-94-441663

J COOK COUNTY RECORDER

Title Order No. C004937 Escrow No. C004937

SPACE ABOVE THIS LINE FOR RECORDER'S USE ---

Assignment of Beneficial Interest U	Inder Real Estate Mortgage
	LOAN NO. 7043979
FOR VALUE RECEIVED,  FIRST NATIONAL HORTGAGE NETWORK, INC., AN	ILLIMOIS CORPORATION,
hereby grants, essigns and transfers to EXPRESS AMERICA HORTGAGE CORPORATION, AN	·
all the rights, title and interest of the undersigned in a FRANCISCO J. GALTON AND SARAH L. GALJINDO	ATTE COMA CHARLEY
and dated MAY 10, 1994, to FIRST NATIONAL MORTGAGE NATIOPK, INC., AN	
organized under the laws of ILLINOIS business is 100 TOWER DRIVE	, and who's principal place of
BURR RIDGE, IL 60521	# #
<u>94941662</u> County Records, State of	
LOT 62 (ALSO THAT PART OF DUNCAN PABL VACA ADJOINING SAID LOT 62) IN DUNCAN'S SUBDIVI	TED LYING NORTH OF AND
AND KRETCH'S SUBDIVISION OF THE EAST 1/2 0	F THE NORTHWEST 1/4 OP
SECTION 4, TOWNSHIP 38 NORTH, RANGE 14, RA	IT OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER: 20-04-129-011	46
TOGETHER with the note or notes therein described an	
thereon, with interest, and all rights accrued or to accru to have reconveyed, in whole or in part the real property	e under aid Real Estate Mortgage including the right
to have reconveyed, in whole of in part the real property	y describes diereni.
DATE this 10TH day of MAY , 1994 .	C/Z
FIRST NATIONAL HORTGAGE NETVORK, INC. BY: EXPRESS AMERICA HORTGAGE CORPORATION,	
IT'S ATTORNEY IN PACT	-/Z,
	10.00
	" Oudred Ticket
State of JIINDIS	ANDITH LESLE
State of TIINUIS County of Supage SS.	MORTGAGE BANKING OFFICEP
i)	PROTCHER MAYARY
nerronally anneared 1	PASICARD MUTANI
OUCLITH USLIC, MORTGA	GE BANKING OFFICER OF EXPRESS
AMERICA MORTGAGE CORPORATION, SAID CORPORAT	
FACT FOR FIRST NATIONAL HORTGAGE NETWORK, I known to me (or proved to me on the basis of satisfactor	
is/are subscribed to the within instrument and acknowle	
his/her/their authorized capacity(ies), and that by his/h	er/their signature(s) on the instrument the person(s),
or the entity upon behalf of which the person(s) acted, e	xecuted the instrument.
WITNESS my hand and official seal	
() (, ), (, )	"OFFICIAL SEAL"
11 11 11 11 11	KATHLEEN O'MALLEY
Signature John Market	(Seal) Seitry Phòlic, Stata of Illino's (Seal) Hy Commission Expires 8/19/97
	al washing plants of the
5-246	

## UNOFFICIAL COPY

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An. Th. Clerk's Office