

UNOFFICIAL COPY

94411872

STATE OF ILLINOIS)

) ss.

COUNTY OF COOK)

DEPT-01 RECORDING \$27.50
T#0014 TRAN 1746 05/17/94 09:23:00
#0633 + AR * -94-44 1872
COOK COUNTY RECORDER

FULL RELEASE OF LIEN

The undersigned, National Loan Servicer, Inc., a corporation (formerly known as Comprehensive marketing Systems, Inc.) located at 1444 Eye Street, N.W., Washington, DC, organized and existing under laws of the United States, hereby declares that it was the true and lawful holder and owner at the time of payment of the entire indebtedness fully described in the secured by the following instrument(s): fin #: 10-16-319-023 Property: 5444 Suffield Ct Skokie, IL 60076

DATE: AUGUST 4TH, 1977

MORTGAGOR: PRAMOD SHAH AND USHA SHAH, HIS WIFE

MORTGAGEE: PULASKI MORTGAGE COMPANY, RECORDED AUGUST 10, 1977, AS DOCUMENT #24051378, TO SECURE THE AMOUNT OF \$58,800.00 WHICH MORTGAGE WAS ASSIGNED FROM FIRST PULASKI MORTGAGE COMPANY, TO NATIONAL LOAN SERVICENTER, INC., FEBRUARY 15, 1991, DOCUMENT #91074465.

to which reference is here made and hereby acknowledges the payment in full of said indebtedness and the satisfaction and discharge of said instrument(s).

IN WITNESS WHEREOF, the said National Loan Servicer, Inc., has caused this instrument to be executed by Janis Ulsch, its duly authorized Vice President, this 23rd day of FEBRUARY, 1994.

Ethel M. Robinson
Attest: Ethel M. Robinson
Assistant Secretary

BY: Janis Ulsch
Janis Ulsch
Vice President

District of Columbia) ss.

Before me, Cecila R. Ruffin, a Notary Public within and for the State and County aforesaid, personally appeared Janis Ulsch, with whom I am personally acquainted, and who, upon oath, acknowledged himself to be Vice President of National Loan Servicer, Inc., and contained, by signing the name of the corporation by himself as Vice President. Located at 1444 Eye Street, N.W., Washington, D.C.

Witness my hand and seal at office this 23rd day of February, 1994.

Cecila R. Ruffin
Notary Public Cecila R. Ruffin
My Commission Expires: My Commission Expires July 14, 1994

(SEAL)

This instrument was prepared by: Alfreda Williams

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LOTS 21 AND 22 IN BLOCK 4 IN A. A. LEWIS DEMPSTER TERMINAL RIDGE
SUBDIVISION FIRST ADDITION OF THE SOUTH WEST 1/4 OF SECTION 16, TOWNSHIP
41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE
PLAT THEREOF RECORDED MARCH 6, 1926 AS DOCUMENT NUMBER 9198845 IN COOK
COUNTY, ILLINOIS

Property of Cook County Clerk's Office

22955556



Pramod Shah
5444 Suffield Ct.
Skokie, IL 60076