

Know all Men by these Presents, that the

ST. PAUL FEDERAL BANK FOR SAVINGS,

1111900

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit:

LOT 12 IN BLOCK 5 IN J. E. WHITE'S FIRST RUTHERFORD PARK ADDITION A SUBDIVISION OF THAT PART OF THE EAST 2/3 OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTH WEST 1/4 LYING SOUTH OF CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD (EXCEPT PART DEEDED TO CITY OF CHICAGO FOR RUTHERFORD PARK) IN SECTION

31, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Proposed - 2024 N. OAK PARK Ave CHICAGO, ILL 60635

FAX No. 13-31-130-027

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto \_\_\_\_\_

DAM PERRI AND MARIETTA PERRI, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the \_\_\_\_\_ day of \_\_\_\_\_, A.D. 1985, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume \_\_\_\_\_ of Records, on page \_\_\_\_\_ as Document No. 86347673, and a certain Assignment of Rents bearing date the \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19\_\_\_\_, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of \_\_\_\_\_ County in the State of Illinois, in Volume \_\_\_\_\_ of Records, on page \_\_\_\_\_ as Document No. \_\_\_\_\_

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 22nd day of FEBRUARY 1994

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Helen N. Novicki Assistant Vice President HELEN N. NOVICKI

Attest: Catherine J. Boushays Assistant Secretary CATHERINE J. BOUSHAYS

3441900

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 22nd day of FEBRUARY A.D. 1994

This instrument was prepared by

S. HARDMAN ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

Sandra A. Cooper Notary Public

"OFFICIAL SEAL" Sandra A. Cooper Notary Public, State of Illinois My Commission Expires 5/4/97

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

① 23.50

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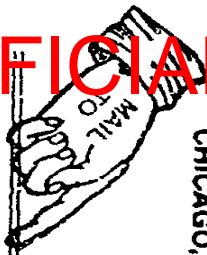
GIT

Box 204

# Release of Mortgage

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY  
ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635



Loan No. 21-01173500-7  
Name SAM AND MARIETTA PERRI  
Address 2024 N Oak Park Ave

Chicago 11 60635  
Loan Repaid 2/14/94

UNOFFICIAL COPY

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$23.50  
140014 TRAN 197 05/17/94 09:38:00  
#0661 + AR \* -94-441900  
COOK COUNTY RECORDER

9447300

9447300

COOK COUNTY CLERK'S OFFICE  
CHICAGO, ILLINOIS