STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 881/664421/(PETERSON) PREPARED BY AND WHEN RECORDED MAIL TO: GREATER ILLINOIS TITLE COMPANY, ATTN: BARBARA M., REF # 830 SOUTH MILWAUKEE AVE LIBERTYYILLE, IL COO48

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgan, discribed below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the firm, force, and effect of said Mortgage.

Mortgagor: CCAN G. PETERSON, DIVORCED AND NOT SINCE REMARRIED Mortgagee: CC/LD MELL BANKER RESIDENTIAL MORTGAGE SERVICES, INC. Loan Amount 64.6 × 00 Date Of Mortgage. Du-73-87 Date Of Recording: C4-21-87 Pin Number 03-03-1100-015-1213 Prop Addr. 818 N. CARRIAGE LANE - UNIT #5, PALATINE, IL 60074 Docinstrument #: 87525776
SEF ATTACHMENT "A FOR LEGAL DESCRIPTION SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

\$23.50 DEPT-01 RECORDING T+0014 TRAN 1748 05/17/94 09:48:00 +0676 + AR \*-94-441915 COOK COUNTY RECORDER

County, ILLINOIS and recorded in the records of \_ RESOLUTION TRUST CORPORATION. as conservator for Standard Federal Savings Association, transferee of Resolution Teas Corporation. as receiver for Standard Federal Sevings Bank 4 HARHIET FISHMAN ADMINISTRATIYE VICE PRESIDENT JANE EYLER ADMINISTRATIVE VICE PRESIDENT STATE OF MARYLAND COUNTY OF FREDERICK JULY 27, 1993 before me, the undersigned, a Motary Public in said State. appeared HARRIET FISHMAN personally and JANE EYLER personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as <u>ADMINISTRATIVE VICE PRESIDENT</u> and <u>ADMINISTRATIVE VICE PRESIDENT</u> respectively, on behalf of Resolution Trust Corporation, as conservator for Standard Federal Savings Association acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its goard of Directors.

WITNESS My hand and official seal.

Market list in FRANCÉS SPERLING (COMMISSION EXP. 05.13.65)
NOTARY PUBLIC

NOTARY PUBLIC

NOTARY PUBLIC

(RH02)

J = R011.195287

## **UNOFFICIAL COPY**

LOT 1740-5 IN KINGSBROOKE OF PALATINE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25234962 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office

MAIL Dean leterson 1818 N. Carriage LD Mits 5 Palatine, TL 60074