414633A

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage executed by

JOHN W. KEEHN & MARGARET M. KEEHN

FIREMAN'S FUND MORTGAGE CORP.

bearing the date 09/21/89 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book N/A Page N/A as Document Number 89448717

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.

To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXPIBIT 'A' ATTACHED

06-14-420-022

DATED: 09/23/93

215 Apple Hill

FLEET MORTGAGE CORP. STreamwood, IL 60103

By: DENMIS CREEGAN, Vice President

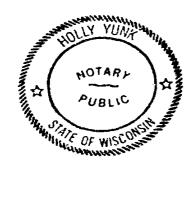
NANCY ANUSZEWSKI, ABSt. Secretary

STATE OF WISCONSIN COUNTY OF MILWAUKEE

The foregoing instrument was acknowledged before me this day of SFP 2 3 1993 A.D., by DENNIS CREEGAN, Vice President and NANCY ANUSZEWSKI, Asst. Secretary of MISET MORTGAGE CORP., a Rhode 1930 Island Corp., on behalf of said CORPOKATION.

HOLDY YUNK Notary Public Commission expires 5/12/96 DEPT-01 RECORDING \$23.50
T\$0014 TRAN 1748 65/17/94 09:52:00
\$0691 \$ AR *-94-44 1930
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.





3 3

UNOFFICIAL COPY

LOT FIFTY NINE (59) IN WOODLANDS II, BEING A RESUBDIVISION OF THAT PART OF LOT THREE (3) IN DEEKE'S SUBDIVISION OF PART OF THE EAST ONE HALF (1/2) OF THE SOUTHEAST ONE QUARTER (1/4) OF SECTION FOURTEEN (14), TOWNSHIP FORTY ONE (41) NORTH, RANGE NINE (9), EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE 100.0 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE NORTHEAST ONE QUARTER (1/4) OF SECTION FOURTEEN (14), AFORESAID IN THE VILLAGE OF STREAMWOOD, ACCORDING TO THE PLAT THEREOF RECORDED MAY 8, 1979 AS DOCUMENT NUMBER 24951086, IN COOK COUNTY, ILLINOIS

PIN: 06-14-420-022

Property of Cook County Clark's Office 医动物法医生物病

Box 116