UNOF AL C February Methods Reveal By His Company Methods Association in-Fact, whose appointment

Records.

in-Fant, whose appointment was pub-

hat in Boo 2716868 age_ on July 1

STATE OF ILLINOIS TOWN/COUNTY: Cook

LOAN NO. 095839770 (Jane Schwebke)

PAYOFF DATE: June 1, 1993

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: Jane Schwebke Co-Mortgagor: Ronald Schwebke

Mortgagee. Sears Mortgage Corporation

Date of Morrgage: April 21, 1992

Date Recorded: June 29, 1992, rerecorded June 1, 1992

Book:

PIN #: 13-16-417-026

Clerk's Pile #: 97359475, 92314605

AND MORE PARTICULA'L' DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE

REFERRED TO HEREIN

DEPT-01 RECORDING \$23.50 T#0014 TRAN 1751 05/17/94 10:48:00 \$0759 \$ AR *-94-441998

COOK COUNTY RECORDER

and recorded in the records of Coo: COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on June 16, 1993.

> Sears Mortgage Corporation P/K/A Allstate Enterprise Mortgage Comporation

Hoskins

Jeanine Drury

STATE OF ILLINOIS) BB COUNTY OF Cook

Mark Gariand s. Assistant Vi

Wendy S. Assistant Secretary

On this June 16, 1993, before me, the undersigned, a Notary Public in said State, personally appeared Mark S. Garland and Wendy S. Saris personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of SEARS MORTGAGE CORPORATION and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its or a resolution of its Board of Directors

WITNESS My hand and official seal.

When recorded mail to: JANE SCHWEBKE 4126 NORTH LAWLER CHICAGO, IL 60641-1742 PREPARED BY:

Sears Mortgage Corporation

Jessica Yonkoski 568 Atrium Drive Vernon Hills, IL 60061

OTARY PUBLIC

OFFICIAL SEAL JODI M CARDUFF NOTARY PUBLIC, STATE OF ILUNOIS My Commission Expres 4/2/94

UNOFFICIAL COPY

THE SOUTH & FEET OF LOT & AND THE MORTH 25 FEET OF LOT & IN A.W. DJCXJNSDN'S BUBDJVJSJON OF THAT PART WEST OF MILWAUKEE AVENUE OF LOT 1.1 IN THE SCHOOL TRUSTEES'S SUBDJVJSJON OF SECTION 16. TOWNSHIP 40 NORTH, RANGE 13. EAST OF THE THIRD PRINCIP% NERIDIAN (EXCEPT THE WEST 1/4 OF SAID LOT 11. AND EXCEPT TRACTS CONVEYED TO CLARA S. LOWELL) IN COOK COUNTY, ILLINOIS.

A SHOWN

P.1.H. 13-16-417-026 مديد

93436

Property of Cook County Clark's Office