AND WHEN RECORDED MAIL TO

AMERICAN SECURITY MORTGAGE

ONE TIFFANY POINTE, BUITE 21QAFA BLOOMINGDALE ILLINOIS 60108

94441066

SPACE ABOVE THIS LINE FOR RECORDER'S USE ..

Corporation Assignment of Real Estate Mortgage

LOAN NO. FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

COMMERCIAL FEDERAL MORTGAGE CORPORATION 9850 "M" STREET, OMAHA, NEBRASKA 68127

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 15, executed by

MARGARETH DOUYON-WEBB AND ARTHUR J. WEBB, WIFE AND HUSBAND

to AMERICAN SECURITY MORTGAGE a corporation organized under the lows of THE STATE OF ILLINOIS and whose principal place of business / ONE TIFFANY POINTE, SUITE 210 BLOOMINGDALE, ILLINOIS 60108

and recorded in Book/Volume No. COOK

, page(s)

,se Document No.

County Records, State of ILLINOIS

described hereinafter as follows: LOT 11 IN BROWN AND TRUESDELL S SECOND SUBDIVISION ON BLOCK 12 IN HITT'S SUBDIVISION OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

> Cart of Section (1964) 123.50 Charles and Complete parentages 5 - 520 2 43 65 36 in 15 de

> > PARTGAGE

chala et. Galdak

25-08-416-010

Commonly known as: 10123 SOUTH RACINE AVENUE, CHICAGO, ILLINOIS 60641

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon Interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF DUPAGE

On APRIL 15, 1994 __ before me, the (Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared RONALD J. BANTZ

PRESIDENT known to me to be the

SUSAN F. BANTZ

VICE PRESIDENT knows to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation

1-31-97

My Commission Expires

County,

DUPAGE

AMERYCAN_

ITS:

WITNESS:

RONALD J.

PRÉSIDENT

SUSAN F.

ITS: VICE PRESIDENT

13 rs KRITH BIEDRON

AANT2

BANTZ

THIS AREA FOR OFFICIAL NOYARIAL SEAL

DPS 171

UNOFFICIAL COPY

Property of Cook County Clerk's Office

94441066

TITLE COMPA