RELEASE OF MORTGAGE COMPONENT ON ALL COM

Know All Men by These Presents, THAT

a corporation or	:E∵INU₄ anized and existing ur	nder and by virtue of the Laws of the State	of DELAWARE		
having its principal office at ATLANTA, GA for and in considerations, the receipt of which i					
heraby contessed	i, does hereby Remisi	e, Convey, Release and Quit-Claim unto			
RICHARD ANDE	RSON (AN. WIDOWER	AND NOT SINCE REMARRIED)	e e la companya de l		
of the County of	COOK	and State ofILLINOIS	all the right, title,		
nterest, claim or	demand whatsoever if	may have acquired in, through or by a ce	ntain MORTGAGE		
		ny of SEPTEMBER A.D. 19			
		County, in the State of			
		on page			
No. 9149956	9 , to the premiar	as therein described, situated in the Coun	ty of COOK		
		as follows, to wit:			

LOT 121 IN FIRST ADDITION TO CUMMINGS AND FOREMAN REAL ESTATE CORPORATION'S RESUBDIVISION OF PART OF MIAMI PARE IN THE WEST 1/2 OF SECTION 9. TOWNSHIP 39 NORTH, PANGE 12, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 430 FREDERICK AVE., BELLWOOD, IL 60104

PIN# 15-09-300-055

94441322

THIS DOCUMENT PREPARED BY: FLEET FINANCE INC./PAT NORRIS

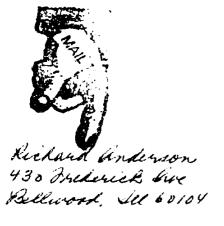
2001 MIDWEST RD., SUITE 208 DEPT-U1 RECORDING

2001 MIDWEST RD., SUITE 208 DEPT-U1 RECORDING

TOOOC TRAN 7668 05/17/94 10:44:00

AN BROOK, IL 60521

43597
COOK COUNTY RECORDER



This instrument Filed For Record

By ______ As An Accommodation

Only I The Not Been Examined As To its

Execution C. As To its Effect Upon Title."

Witness my hand, this 8TH day of FEBRUARY , 19 94

OFFICIAL SEAL
SANDRA WIECH
NI JARI PUBLIC STAFF THE JOHN THE

Fleet Finance Inc.
(A Delawere Corporation)

Signature Vice President

BRIAN J. TANNER
Name Typed

STATE OF ILLINOIS

COUNTY OF COOK

On this day personally appeared before me, the undersigned officer duly authorized to take acknowledgment, BRIAN TANNER ,Vice President for Fleet Finance, Inc., a Delaware Corporation, and acknowledge that he/she executed the above and foregoing Satisfaction of Mortgage as such Vice President for and on behalf of said Corporation after having been duly authorized to do so, witness my hand and seal of office this <u>8TH</u> day of <u>FEBRUARY</u>, 19 94

My Commission Expires: 3/27/97

Notary Public, State of Illinois

II-Rel., Rev. 3/92 Control No. 90714010

County) Brat was filed for recording to County In the day of o'clod Book of of	ASSOCIATES FINANCE, INC. 794 S. Buffain Grove, R. 50009 ATE OF SS. No.	10	RELEASE OF MORTGAGE BY CORPORATION
RECORDER	F COUNTY (20,450	