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STATE OF ILLINOIS TOWN/COUNTY: COOK Luas No. 0379305/(LAKES) DEPT-01 RECORDING

#0012 TRAN 1266 05/17/94 13:07:00 #9614 # SK *-94-44274 T#0012

*-94-442746

COOK COUNTY RECORDER

MORTGAGE RELEASE, SATISFACTION AND DISCHARGE

CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and suit for led to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of maid over the new.

Morio CLIFTON L. LAKES, DIVORCED ANDNOT SINVE REMARRIED AND MINNIE A. SHABAZZ, A SPINSTER.

Mortgages SERITAGE MORTGAGE COMPANY

Leas Amount. \$9.,300.00 Date of Mortgag 2: 03/31/89 Date of Recording, 04/07/89 Pin Number: 20-25-11/-007 Tax ID #:

Prop Addr: 7249 S RIDGELAN ... NE - CHICAGO, IL. 60649

Doc/Instrument #: / 891528 0

Books

Page:

THE SOUTH 1/2 OF LOT 34 IN J.O. BP VANT'S SUBDIVISION OF LOTS 5 AND 8 OF CONRAD SEIPP'S SUBDIVISION OF THE WEST 1/1 OF THE NORTHWAIT 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the records of COOK County, in our

IN WITNESS WHEREOF, the undersigned has caused for a presents to be executed on 04/06/94.

Platte Valley MCRZGAGE CORP.

Cathurze KATHRYNE M. HERRON VICE PRESIDENT

Cheryl A. SILICHAL ASST SECRETARY

STATE OF NEBRASKA

COUNTY OF SCOTTS BLUFF

On this 04/06/94, before me, the undersigned, a Notary Public in said State, personally appeared AATHRYNE M. HERRON and CHERYL A. SPLICHAL, personally known to me (or proved to me on the basis are disfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASST SECRETARY respectively, on behalf of Platte Valley MORTGAGE CORP, and acknowledged to me, that they, as such officers, being notherized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official Seal.

NOTARY PUBLIC My Commission Expires:

GENERAL HOTARY-State of Nebraska SUSAN J. GIBB My Comm. Exp. March 28, 1995

PREPARED BY AND WHEN RECORDED MAIL TO: Platte Valley Funding, L.P. P.O. Box 1706 - Schlisbiuff, NE 69363-1706

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