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. DEPT-01 RECORDING

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COOK COUNTY RECORDER

STATE OF ILLINOIS TOWN/COUNTY: COOK LORE No. 0541862/(GREINER)

MORTGAGE RELEASE, SATISFACTION AND DISCHARGE

In CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage de zrived below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and such circle to receive said payment, does hereby release, satisfy, and discharge from the lieu, force, and effect of said Morres in

Mortgago: U/VID R. GREINER AND SHERRE L. GREINER, HUSBAND AND WIFE Mortgagee: W25TAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

Laun Amount: 357,300,00 Date of Mortgage: 7d/98/86 Date of Recording: 08/12/86 Pin Number: 31-36-314-01

Tax ID #:

Prop Addr: 335 INDIAN WOOF - LARK FOREST - IL. 60466

Doc/Instrument #: / 86349290

Book:

Page:

LOT 1 IN BLOCK 43 IN VILLAGE OF 1/4/2K FOREST AREA NUMBER 5, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 35 AND THE W..., 1/3 OF SECTION 36, TOWNSHIP 35 NORTH, KANGE 13, EST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDERS OFFICE ON AUGUST 3, 1951 AS DOCUMENT NUMBER 14139014 IN COOK COUNTY, ILLINOIS.

and recorded in the records of COOK County, Illing's

IN WITNESS WHEREOF, the undersigned has caused these are sents to be executed on 04/06/94.

SEAL 1991

NEBRASKA NEBRASKA

Platte Valley FUNTING, L.P.
by its General Partner, Platte Valley Finding Corp.

KATHRYNE M, HERRON VICE PRESIDENT

Cheryl A. SPLICKAL

CHERYL A. SPLICIO ASST SECRETARY

COUNTY OF SCOTTS BLUFF

On this 04/06/94, before me, the undersigned, a Notary Public in said State, personally appeared KATH, YNE M. HERRON and CHERYL A. SPLICHAL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the personal who executed the within instrument as VICE PRESIDENT and ASST SECRETARY respectively, on behalf of Platte Valley FUNDING, L.P. and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Curporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official Seal.

NOTARY PUBLIC
My Commission Expires:

GENERAL MOTARY-State of Hickraska SUSAN J. GIBB My Comm. Exp. March 28, 1995

PREPARED BY AND WIKIN RECORDED MAIL TO: Platte Valley Funding, L.P. P.O. Box 1706 - Scottsbluff, NE 69363-1706

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Property of Coop County Clerk's Office

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