

UNOFFICIAL COPY

FMC #: 585910-3
NAME: HORTON, DAVID E.
P/O DATE: June 15, 1993

94442030

PREPARED BY:

FLEET MORTGAGE CORP.
P.O. Box 303
Milwaukee, WI 53201

AFTER RECORDING, FORWARD TO:

David Horton
1174 Chesapeake Lane
Palatine IL
60067

DEPT-01 RECORDING \$23.50
T#0014 TRAM 1757 03/17/94 11:25:00
#0791 AR #-94-442030
COOK COUNTY RECORDER

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by DAVID E. HORTON AND JENNIFER L. HORTON, HIS WIFE to DRAPER AND KRAMER, INCORPORATED on July 28, 1988 and recorded on August 3, 1988 in the office of the Registrar of Titles/Recorder of COOK County, ILLINOIS, in Book/Vol./Reel N/A, Page/Image N/A, as Document # 88347145.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The Registrar of Titles/Recorder of said county is authorized to enter this satisfaction/discharge of record.

Property Legally Described As:

SEE ATTACHED ADDENDUM.

PIN NO: 02-12-300-420

Property Address: 1174 CHESAPEAKE BAY, PALATINE, IL 60067

Dated: August 17, 1993

FLEET MORTGAGE CORP.
F/K/A MORTGAGE ASSOCIATES INC.

WITNESS Peggy Casey
PEGGY CASEY

WITNESS Melinda Green
MELINDA GREEN

BY: William R. Buege
WILLIAM R. BUEGE, Asst. Vice President

BY: Vermette Kroboth
VERNETTE KROBOTH, Assistant Secretary

STATE OF WISCONSIN
COUNTY OF MILWAUKEE

The foregoing instrument was acknowledged before me on August 17, 1993, by WILLIAM R. BUEGE, Asst. Vice President and VERNETTE KROBOTH, Assistant Secretary of Fleet Mortgage Corp. f/k/a Mortgage Associates Inc., a RHODE ISLAND CORP., on behalf of said CORPORATION.

My Commission Expires: May 12, 1996
Commissioned in Milwaukee County, Wisconsin

ILFMC (992)MTG
SR55B, 3/93
Bsch: August 3, 1993

Dana Andrews
Dana Andrews NOTARY PUBLIC



2350
RECORDED

481807517

GIT

94442030

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PARCEL 1:

LOT 18 IN OLDE VIRGINIA FINAL PLANNED DEVELOPMENT BEING A SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1
OVER LS 69A & 69B AS SET FORTH IN DECLARATION FOR ~~AMBER RIDGE~~ ^{AMBER RIDGE}
TOWNHOMES RECORDED 7/22/88 AS DOCUMENT 88324715 AS
CREATED BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY AS
TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 9, 1987 AND KNOWN
AS TRUST NUMBER 103719-04 TO AMBER RIDGE TOWNHOME ASSN.



David E. Norton
1174 Chesapeake Lane
Palatine, IL 60067

94442030

PROPERTY

Property of Cook County Clerk's Office