

UNOFFICIAL COPY

THIS INSTRUMENT MUST BE RECORDED
COOK IL

94442074

MAIL TO

Recording Requested By
Fleet Real Estate Funding Corp.

When Recorded Mail To:
GLENN BOUCK
16445 SOUTH PARK AVE
SOUTH HOLLAND IL, 60473-2245

Loan #: 50453430 NRC #: 14518 BIN #: 0714-3 TO/ESC#: 4146598

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,
THAT FLEET REAL ESTATE FUNDING CORP. the current Mortgagee of record, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 05/13/88 made and executed by GLENN D. BOUCK AND JANICE R. BOUCK, HIS WIFE to secure payment of the principal sum, of \$70480.00 Dollars and interest and FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND in the County of COOK and State of IL Recorded: 05/18/88 Instrument #: 88211312 Book: Page: is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: THE SOUTH 60 FEET OF THE WEST 183 FEET OF THE NORTH 120.2 FEET OF THE FOLLOWING DESCRIBED PROPERTY: COMMENCING 25 CHAINS AND 20 LINKS SOUTH OF THE NORTH WEST CORNER OF THE NORTH EAST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE SOUTH 4 CHAINS AND 40 LINKS; THENCE EAST 12 CHAINS AND 50 LINKS; THENCE NORTH 4 CHAINS AND 40 LINKS; THENCE WEST 12 CHAINS AND 50 LINKS TO PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS. TAX #: 29-22-200-~~107~~-0000
Property Address: 16445 SOUTH PARK AVE SOUTH HOLLAND IL

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer (s), on September 22, 1993.

FLEET REAL ESTATE FUNDING CORP.
Mortgagee

BY [Signature]
LUIS MONTENEGRO, AUTHORIZED OFFICER
for Above Mortgagee

DEPT-01 RECORDING \$23.50
T#0014 TRAN 1753 05/17/94 13:06:00
20835 : AR * -94-442074
COOK COUNTY RECORDER

STATE OF California)
COUNTY OF Los Angeles)

On September 22, 1993 before me, KATHLEEN ENTEMAN, a Notary Public in and for Los Angeles County in the State of California, personally appeared LUIS MONTENEGRO, AUTHORIZED OFFICER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
KATHLEEN ENTEMAN
Notary Public
1-IL-MTG-FL DV:09/99/93

(This area for notarial seal)



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