CHC No. 31-4669447-1708

SATISFACTION OF HORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that CHEMICAL BANK does hereby certify, that a certain MORTGAGE DEED, dated the 6th day of March, 1992, recorded on the 10th day of Harch, 1992, in Record of Hortgages, Document No. 92-154363, in the Office of the Recorder of Cook County, Illinois, executed by John R. Trimberger Jr. and Lisa G. Trimberger, his wife, to Chemical Bank on the real estate situated in the County of Cook, State of Illinois, has been FULLY PAID and SATISFIED, and the Recorder is authorized to discharge the same of record.

Unit 854, together its undivided percentage interest in the common elements in Wisconsin-Fremont Condominiums, as delineated and defined in the declaration recorded as Document No. 26696454, in Section 32, Township 40 North, Range 14, east of the Third Principal Meridian in Cook County, Illinois, PIN No. 14-32-409-066-1007. 854 W. WISCONSIN UNIT RESTINONY WHEREOF, the sair Chemical Bank, by its duly authorized officer,

David L. Urton, Vice President, has hereunto set its hand this 25th day of August,

A.D., 1993.

Signed and Acknowledged in

David L Urton Vice President

THE STATE OF OHIO COUNTY OF FRANKLIN JETI-01 RECORDING

T4:014 TRAN 1753 05/17/94 13:06:00 #0840 # AR *-94-44207 *-94-442079

COCK COUNTY RECORDER

BE IT REMEMBERED, That on this 25th day of August, A.D. 1993, offere me, the subscriber, a Notary Public in and for said County, personally came the above named Chemical Bank by David L. Urton, Vice President, who acknowledged the figning of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said Chemical Bank.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal, on the day and year last aforesaid.

> ROCHELLE HUTCHINSON 5 State of Chip 64 Supres Rec 28, 1967

MA Notary Public

This instrument prepared by Chemical Hortgage Company, 200 Old Wilson Bridge Road, Worthington, Oil 43085-8500.

SCB-IL-1/LR08242.ka2/10

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FOR YOUR PROTECTION, THIS RELEASES SHOULD BE FILED WITH THE COUNTY RECORDER'S OFFICE.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

John Timberger 854 W. Wisconsin Unit A Chap TL 60614