

OF MORTGAGE

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£	NATIONAL		05.5	50 5 1	A 18 11

FIRST	NATION	IAL BAN	K OF DES	PLAINES	5	Lean I	No. 4	0521574		_	
o corporal	tion existing t	inder the law	s of the	State o	fILLIN	DIS .					
						the Mortgage he it whereof is here					
			CLAIM unto		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		,	g.c.,	,		
			B. White hi		d wife						^
/	nty of Coc				d state o	r Illinois			ا. و	all the	ለ/አ
			nd whatsoever			in, through or by	y certair	n Mortgage d			A
30th	day of	August			.D. 19	91			n the Record	; lers Office	of
Cook	-		Co	ounty, in the S	itate of	Illinois			, in bo	юk	
of record	is, on page	6		.as docum	ent No.	91457920		, and	a certain As	aignment	
of Rents d	ated the	70	day	y of	·	.19		,and reco	orded in the l	Recorder':	's
Office of			Co	unty, in the S	tate of					, in	
book	of reco	rds, on page		•	as docun	ient No.			,to the pren	aises there	cin
	as follows, io		0	X				_			
						ldition bein a					
						thereof) also					
						of Happ Roa				/2	
						ship 42 North					
					eof rec	orded July 3	1, 192	5 as Docu	ment 8992	1112	
			County Illi		612	nail &	(: 101, £	· Whi	te	
			rive Northfi		93	mace.		. 1000			
PIN# 04	I—13—117	-017 and	04-13-11	17-018	30/).					
situated in		CITY o	•	-				r Cook		and	đ
State of	Illinois	5		.together with	all the	ippar.coances at	nd privi	leges thereur	ato belonging	or	
appertainin	ıg.										
IN TESTIA	IONY WHE	REOF, the s	aid corporatio	n has caused	its corpo	rate seal to be b	creto a	ffixed, and ha	is caused its r	name to be	c
signed to th	ese presents	by its Pro	esident	and attested	l by its	Vice Fro	ssi den	ıt	this		
24th	i day of	-	March	h			Q_{i}	5.29 94			J
EXECU	TED BY GI	REAT NORT	THERN MOF	RTGAGE PU	RSUAN	T TO POWER	OF AT	CRNEY D	ATED MAY	1. 1991 A	IND
ATTEST:	RECORDE	D IN THE O	FFICE OF T	не Cook		COUNTY REC	ORDE	r as docu	iment no.	91304	4397
	//	1/1						0.			
	Mu		Con .	B'					15		
Ross Vitter	•	President			Gary	Byrne	v	ice Preside,			
	Ulia aia							•			
STATE OF	Illinois				_!_		.•	, ,,,,,,,,,,	munin	~~~	~~~
00111111111	on Cook	SS.	1, Jo	oseph Lagi	oia	ine una	ersigne	i, a NgtanyA			٠. لـ
COUNTY	of Cook							\$ NOTA	JOSEPH L RY PUBLIC, ST	AGICIA	PiOM
				reneny oc	nærst a	err ver	Ross			XPIRES 10/	
in and for sa	nd County, ii	i the State at	oresaid. DO I	IEREBY CE	KHFY	IHAI	H055	Aurona	~~~~	min	···
personally k	nown to me	to be the	President	of	G	REAT NORTH	HERN	MORTGA	GE		
a corporatio	n and	Gary By	vrne	personally kr	noum to	me to be the		Vice	President		
•			-			hos names are s	asherrib			ment	
						such officers, th					st
						orporation to be					
						ct, and as the fre					
-			s therein set fo			, were as the file	1114	y aut			

24th

Connie Schaefer GREAT NORTHERN MORTGAGE 2850 W. GOLF RD. SUITE 403 **ROLLING MEADOWS, IL. 60008**

GIVEN under my hand and Notarial Seal this

THIS INSTRUMENT WAS PREPARED BY:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGACTOR DEED OF TRUST WAS FILED BOX 333-CT

March

.A.D. 19 94

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