

# UNOFFICIAL COPY

ILLINOIS  
RELEASE DEED  
Loan No.: 640223-4  
PIF: 04/06/94

Prepared by: Myra Burgess  
Household Mortgage Services  
100 Mittel Drive  
Wood Dale, IL 60191

94442263

KNOW ALL MEN BY THESE PRESENTS  
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt  
secured by the following described and recorded real estate mortgage,  
and same is hereby released:  
Name of Mortgagor: KEITH N. HYLTON AND MARIA HYLTON, HIS WIFE

Name of Mortgagees:  
NORTH SHORE MORTGAGE AND FINANCIAL SERVICES, INC.  
The mortgage is recorded with the Register of Titles/Recorder of Deeds  
for COOK COUNTY, ILLINOIS  
Document No., Volume, Page, Mortgage Date:  
DOC #03006894; 02/19/93; RE-RECORDED 02/26/93, DOC #93-149871  
Address of Property: 2518 Ridgeway Avenue  
Evanston IL 60201-0000  
Tax ID No.: 10-11-103-628; VOLUME 052

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE  
A PART HEREOF

Dated: April 18, 1994

HOUSEHOLD BANK, F.S.B.

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

Ellen Kukla  
ELLEN KUKLA, Asst. Vice President

MAY 17 AM 10:05

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State of Illinois)  
County of DuPage )

On April 18, 1994 before me, the undersigned, a Notary Public in and for  
said State, personally appeared ELLEN KUKLA, personally known to me  
or proved to me on the basis of satisfactory evidence to be the  
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States  
Corporation, executed the within instrument pursuant to its bylaws  
or a resolution of its Board of Directors.  
In witness whereof, I have hereunto set my hand and affixed my  
notarial seal this April 18, 1994.

Dolores Bailey  
Notary Public/Commission Expires:

~~~~~  
"OFFICIAL SEAL"  
Dolores Bailey  
Notary Public, State of Illinois  
My Commission Expires 5/4/97  
~~~~~

When recorded, please return to: Keith N Hylton  
Maria Hylton  
2518 Ridgeway Avenue  
Evanston IL 60201

IL501  
SPT

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COOK COUNTY

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Property of Cook County Clerk's Office

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LOAN No.: 640223-4

PIP:

## ATTACHMENT 'A'

### LEGAL DESCRIPTION

LOTS 17 AND 18 (EXCEPT THE SOUTH 20 FEET THEREOF) IN BLOCK 6  
IN MCINTOSH'S CENTRALWOOD ADDITION TO EVANSTON, BEING A  
PART OF FRACTIONAL SECTION 11, TOWNSHIP 41 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

LG001  
HPT

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11/11/2011 10:00 AM