

# UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, that

LOAN #302759-7

LASALLE NORTHWEST NATIONAL BANK V/K/A NORTHWEST NATIONAL BANK OF CHICAGO for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto STEVEN VENCI AND JOSEPHINE E. VENCI, HIS WIFE

and unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to NORTHWEST NATIONAL OF CHICAGO

bearing date the 19TH day of FEBRUARY, A. D. 19 76, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 23396144

and through mesne assignments of record assigned to by assignment dated and recorded in said County and State in Book of Records on Page as Document, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR LASALLE NORTHWEST NATIONAL BANK TO LASALLE TALMAN HOME MORTGAGE CORPORATION RECORDED AS DOCUMENT NO. 92470876, IN COOK COUNTY, ILLINOIS.

LOT 13 IN MARVEL'S SUBDIVISION OF PART OF LOT 1 JOSEPH VOSHYK'S CONSOLIDATION IN SECTION 31, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED SEPTEMBER 6, 1960 AS DOCUMENT 17856167, IN COOK COUNTY, ILLINOIS.

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

94 MAY 17 AM 10: 19

94442315

PROPERTY ADDRESS: 6702 FORESTVIEW, NILES, IL 60648

PERMANENT INDEX NUMBER: 10-31-211-028-0000

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

BY POWER OF ATTORNEY FOR LASALLE NORTHWEST NATIONAL BANK IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

21ST day of APRIL, A. D. 1994

This instrument prepared by J. LIMA LASALLE TALMAN HOME MORTGAGE CORPORATION

LASALLE TALMAN HOME MORTGAGE CORP  
4242 N. HARLEM AVE.  
Address NORRIDGE, IL 60634

By: DONTICE WALTON, LOAN SERVICING OFFICER  
Attest: JAMES M. DOLAN, ASSISTANT VICE PRESIDENT

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**BOX 333-CTI**

741 653 376 J. Lima

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State of ILLINOIS }

S.S.

3.

WANDA I. RIVERA

County COOK

a Notary Public in and for said County, in the State aforesaid. Do Hereby Certify, that DONIECE WALTON, LOAN SERVICING OFFICER of the within named

LASALLE TALMAN HOME MORTGAGE CORPORATION\*

and JAMES M. DOLAN, ASSITANT VICE PRESIDENT

, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such LOAN SERVICING OFFICER and AVP, respectively, and to me personally known to be such officers of said \*

appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said \* for the uses and purposes therein set forth; and the said AVP did also then and there acknowledge that he, as custodian of the corporate seal of

said \* did affix the said corporate seal of said \* to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said \* for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 21ST day of APRIL 19 94 .

*Wanda I. Rivera*  
\_\_\_\_\_  
Notary Public



Property of Cook County Clerk's Office

Box \_\_\_\_\_

SATISFACTION OF MORTGAGE

--TO--

STEVEN & JOSEPHINE E. VENCI

6702 FORESTVIEW LANE

NILES, IL 60648

FORM NO. 302-403888 DEC 92

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