## RELEASE OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the ILLINGIS ROUSING DEVELOPMENT AUTHORITY, a body politic and corporate, does hereby REMISE, CONVEY and QUITCLAIM unto FARHRUDDIN H. ALI AND MELOPER F. ALI ("Mortgagors"), all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage dated the 25TM day of APRIL, 1986 and recorded on the 25TM day of APRIL, 1986 in the Office of the Recorder of Deeds of COOK County, Illinois as Document No. 2112012 made by Mortgagors to COMMUNITY BANK AND TRUST COMPANY OF EDGEWATER, Nortgages, and assigned to the Illinois Mousing Development Authority by a certain Assignment of Mortgage dated APRIL 25, 1986, and recorded on the 35TM day of APRIL, 1986 in the Office of the Recorder of Deeds of COOR County, Illinois as Deeds of COOR of Deeds of COOR County, to the premises therein described, State of Illinois, as follows, to wit: Office of the Recorder Tllinois Ho. 65162053 ty of COOK, Dogument in the County

SEE ATTACHED

TAX 10# 3:-104-003

COMMONLY KNOWN AB: 7063 N ABHLAND BOULEVARD CHICAGO, 1L 60626

DEFF-01 RECORDING T00011 TRAN 1887 05/17/94 15:24:00 17300 1 RV #-- 94--443986

COOK COUNTY RECORDER

with 11 the appurtenences and privileges thereunto belonging or together appertaining.

the Illinois Housing Development Authority has duly ortgage this and day of MARCH, 1994. IN WITHESS WHENKOF, executed this Release of Mortgage this 25

ILLINOIS NOUSING DEVELOPMENT AUTHORITY

(SEAL)

Coop County

Title: CONTROLLER AND ACCOUNTING MAHAGER

ATTEST:

KUQNL ROBEL

64

TREASURES Title: ASSINTANT

STATE OF ILLINOIS

COUNTY OF COOP

34442386

aforesaid, do hereby certify that JAMES J. KREGOR and MCANET W. SUGEL, personally known to me to be the CONTROLLER/ACCTO. MGR. and ASSISTANT TOTALURER, respectively, of the Illinois Housing Development Authority, a body polici and corporate of the State of Illinois, and personally known to me to be the same pirsons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally adknowledged that as such JAMES J. KREGOR and HOBERT W. KUGHL they signed and delivered the said instrument as CONTROLLER/ACCTG. MGR. and ASSISTANT TREASURER of said Authority, and caused the corporate seal of said Authority to be affixed thereto, pursuant to authority given by the members of the said Authority, as their free and voluntary aut, and as the free and voluntary aut and as the free and voluntary aut, and as the free and voluntary aut of said Authority, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 35 day of MARCH, YM.

"OFFICIAL SHAL" Durothy Marsh Notary Public. State of Illinois My Commission Expires Mer. 8, 1006

My Commission Expires?

This Document Prepared by: DOROTHY MARSH

ILLINOIS HOUSING DEVELOPMENT AUTHORITY 401 N. MICHIGAN AVENUE-SUITE 900 CHICAGO, IL 60611

MAIL TO:

SHERWOOD M. ZWIRN & ASSON 555 SKOKIE BLVD., SUITE 300 NORTHBROOK, KLINOIS 60062

92573

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PARCEL 1: THE SOUTH 35 PEET OF THE HORTH 170 FEET OF THE WEST 100 PEET OF BLOCK 15, 1N ROCERS PARK, BEING A SUBDIVISION OF PARTS OF SECTIONS 30, 31 AND 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 2: THE WEST 100 FEET (EXCEPT THE NORTH 170 FEET THEREOF) OF LOT 3 IN BLOCK 15 IN ROJERS TEL IVISIL SHERD P. PARK, A BUBDIVISION OF PARTS OF SECTIONS 30, 31 AND 32, TOWNSHIP 41 HORTH, RANGA 14 RAST OF THE MIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

 $(\mathbf{O}^{*}, \mathbb{C})$ 

ATOON M. ZWIRN & ASSOCIATES, LID KIE BLVD., SUITE 300