OR

|                 |     | NO. 840        |            |       |
|-----------------|-----|----------------|------------|-------|
| LEED EXICUTOR'S | FIC | February, 1985 | COPY       | 43357 |
| (,              |     | J              | <b>404</b> | 4000  |

| makes any warranty with respect thereto, including any warranty of merchanishility or litness for a particular purpose.  |   |
|--|---|
| The grantor HERBERT L. GARY a/k/a L. HERBERT   | COOK  |
| GARY, as Independent Executor  | CO. ND. 016   |
| LUDWIG MICHAEL GARY , deceased,  | 0 5 1 7 9 7   |
| by virtue of letters testamentary issued to him by the   | 13 0000   |
| Probate court of Cook County, State of   | [ \(\bar{\mathbb{E}}\) \(\bar{\mathbb{E}}\)               |
| in and by said will and in pursuance of every other  |   |
| power and authority enabling, and in consideration of  | N RR S  |
| the sum of Eighty-Seven Thousand Five-Hundred  | ¥ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \                   |
| (\$87,500.00)  Dollars, receipt whereof is hereby acknowledged, do es hereby   | (The Above Space For Recorder's Use O                     |
| quit claim and convey unto ROBERT G. NIELSEN AND   | (The Above Space For Recorder's Use O                     |
| MICHELLE G. NIELSEN, his wife<br>9712 South Noctingham, Chicago Ridge, Illinois 60415  |   |
| NOT IN TENANCY IN COMMON BUT IN JOINT TENANCY,   | 2000   中 長日   |
| (NAME AND ADDRESS OF GRANTEE)  | めるとして、東京  |
| the following described real estate situated in the County of COOK wit:  | , in the state of ILLINOIS, to 3                          |
| The South 1/2 or Lcc 3, Lot 4 and Lot 5 in Block 13  | in B. F. Jacob's  |
| Resubdivision of Brocks 1 to 16 and 21 to 28 inclus<br>Evergreen Park Subdivision of the Southeast 1/4 of  | sive in B. r. Jacob s                                     |
| 37 North, Range 13, East of the Third Principal Mer  | idian, in Cook County,                                    |
| Illinois.  |   |
| Village of Everg   | reen Park 0 8년 0 3 t                                      |
| s. 263.90  | , iii   |
| Simeta   | Manuer & A  |
| Real Estate Transa   |   |
| 7  | -412-028、24-02-412-056                                    |
| Permanent Real Estate Index Number(s): 24-02-412 027, 24-02  | THI -   |
| Address(es) of real estate: 9210 South Turner, Evergreen   | Park, Illinois 60642                                      |
|  | ( <b>(1)</b>  |
| 40x  | - <del>18</del> 2 3                                       |
| Dated this 13 day of 7744 19 94  | TO REL  |
|  | So Som the Co   |
| N.estin  |   |
| s  | who Say (SEAL)  |
| OFFICIAL SEAL PLEASE HERBERT L   | As accounter no alor reald GARY alors                     |
| Donald R. Crows PRINT OR L. HERBER Notary Public, State of Illinois TYPE NAME(S) of the Es   | T GARY, independent Executor tate of LUDWIG M. GARY(SHALA |
| My Commission Expères 04-28-96 BELOW   | The GARY, as aloresaids .d                                |
| SIGNATURE(S)   | T OIRT, DECEMBER  |
|  | 1/5   |
| State of Illinois, County of COOK ss. I, the undersigned, a h  | Notary Public in and for said County, in                  |
| the state aforesaid, DO HEREBY CERTIFY that HERBERT L. GAR   | Y a/k/a L. HERBERT GALY                                   |
| Independent Executor of the Estate of LUDWIG M. GAR  | Y a/k/a LUDWIG MICHAEL GARY,                              |
| Deceased personally known to me to be the same personally known to me to be the same personally known to me to be the same personal known to be the same per | on whose nameis subscribed                                |
| SEAL to the foregoing instrument, appeared to  | before me this day in person, and                         |
| SEAL acknowledged that he signed, scaled his free and voluntary act as such/ex   | secutor for the uses and purposes                         |
|  | pendent   |
| City of the standard official and this   | 15 day of 1200 1994                                       |
| Olven under my nand and Official-seal, this  | uay of the conference 19                                  |
| Given under my hand and official seal, this  Commission expires 4-25 1976  | NOTARY PUBLIC   |
| Donald P Crown Attorney  | at Law  |
| This instrument was prepared by 111 W. Washington St. Sui  | DADDRESS)   |
|  | SUBSEQUENT TAX BILLS TO:                                  |
| Michael B. Barrett SEND  | SUBSEQUENT TAX BILLS TO:                                  |
| Manual VJ. JORTECT   | <b>P</b>  |

ROBERT G. NIELSEN

9210 South Turner

(Name)

(Name)

(Name)

(Address)

Evergreen Park, Illinois 60642

(City, State and Zip)

## UNOFFICIAL

Stopeny of County Clark

Executor's Deed

TO

96 HAY 17 PM 2: 38

CA

GEORGE E. COLE® LEGAL FORMS