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LOAN NUMBER 300631207 P/O 10-27-93

SATISFACTION OF MORTGAGE

94 MAY 16 PM 12:12

THE NOTE SECURED BY A MORTGAGE EXECUTED BY JAMES A. DORAN, BACHELOR AND MICHELLE GRECO, SPINSTER, TO UNITED SAVINGS OF AMERICA on the 9th day of April, 1987, and recorded as Document No. 3606754, of the records of COOK County in the State of ILLINOIS on the 10th day of April, 1987, and thereafter duly assigned to GMAC MORTGAGE CORPORATION OF IOWA has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the Vice President and Assistant Vice President of said GMAC MORTGAGE CORPORATION OF IOWA have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Waterloo, State of Iowa, on November 11, 1993.

GMAC MORTGAGE CORPORATION OF IOWA

By: J. L. McElwain, Vice President

By: Jill E. Junk, Assistant Vice President

STATE OF IOWA

COUNTY OF BLACK HAWK

RECORDING 23.00
94444716

On November 11, 1993, before me, a Notary Public in and for the County of Black Hawk, State of Iowa, personally appeared J. L. McElwain and Jill E. Junk to me personally known to be the Vice President and Assistant Vice President of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledged the execution of said instrument to be the voluntary act and deed of said Corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

Laurie A. Arwine
Laurie A. Arwine
Notary Public in and for said County and State
My Commission expires: 03-25-95

LEGAL DESCRIPTION: LOT 32 IN BLOCK 4 IN GAUNTLETT, FEUERBORN AND KLODE'S BELMONT HEIGHTS ADDITION BEING A SUBDIVISION OF THE EAST HALF OF THE EAST HALF OF THE SOUTHWEST FRACTIONAL QUARTER OF FRACTIONAL SECTION 24, SOUTH OF THE INDIAN BOUNDARY LINE, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO. 12-24-307-014 PROPERTY ADDRESS: 3539 N OTTAWA
CHICAGO IL 60634

WHEN RECORDED MAIL TO: J A DORAN
3539 N OTTAWA
CHICAGO IL 60634

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Prepared by GMAC MORTGAGE CORP OF IOWA, PO Box 780, Waterloo, Iowa 50704

23.00
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