

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION, ILLINOIS

UNOFFICIAL COPY

CALIFORNIA: Lender's lawyer takes using or acting under the name of the lender for the purpose of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

94-1320

94-1320

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That **MERCHANDISE NATIONAL BANK OF CHICAGO**

of the County of COOK and State of **ILLINOIS** for and in consideration of the payment of the indebtedness secured by the **TRUST DEED** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **FANNIK MAE KENPRO AND WILLIAM A. KENPRO,**
(NAME AND ADDRESS)
431 SOUTH 17TH AVENUE, MAYWOOD, ILLINOIS 60153

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever **THEY** may have acquired in, through or by a certain **TRUST DEED**, bearing date the **12TH** day of **SEPTEMBER**, **1983**, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, in book _____ of records, on page _____, as document No. **26869049**, to the premises therein described as follows, situated in the County of **COOK**, State of Illinois, to wit:

9444820

LOT 14 IN BLOCK 17 IN THE SUBDIVISION OF BLOCKS 15, 16, 17 AND 18 AND LOTS 1 AND 2 OF BLOCK 21, ALL IN THE PROVIDO LAND ASSOCIATION ADDITION TO MAYWOOD IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

9444820

RECORDED IN COOK COUNTY RECORDS
INDEXED IN COOK COUNTY RECORDS
00350101 96/81/200 EAST SIDE 11/11/83
00350101 96/81/200 EAST SIDE 11/11/83

"This Instrument Filed For Record
By SNTS As An Accommodation
Only. It Has Not Been Examined As To Its
Execution Or As To Its Effect Upon Title."

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **15-10-410-008**
Address(es) of premises: **431 SOUTH 17TH AVENUE, MAYWOOD, ILLINOIS 60153**

Witness S hand S and seal S, this **27TH** day of **APRIL** 19**94**.

Carla J. Salerno
CARLA J. SALERNO, ASST. VICE PRESIDENT (SEAL)
Denise R. Robinson
DENISE R. ROBINSON, RETAIL LOAN OFFICER (SEAL)

Ⓛ
23.00

This instrument was prepared by **MERCHANDISE NATIONAL BANK OF CHICAGO, MERCHANDISE MART PLAZA,**
(NAME AND ADDRESS)
CHICAGO, ILLINOIS 60654

Box 14

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RELEASE DEED
By Corporation

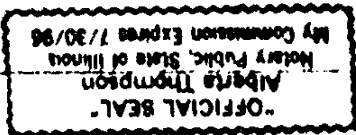
TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office
93444420



Commission Expires

GIVEN under my hand and NOTARY seal this 27TH day of APRIL 19 94
ALBERTA THOMPSON
NOTARY PUBLIC

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
pursuant to and to its given by the Board of DIRECTORS of said corporation, as their free and voluntary
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
and severally acknowledged that as such ASST. VICE, President and RETAIL LOAN OFFICER, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the RETAIL LOAN OFFICER of said corporation, and personally known to me to be the
a corporation, and DENISE R. ROBINSON, personally
OFFICER
personally known to me to be the ASST. VICE President of MERCHANTS NATIONAL BANK OF CHICAGO
in and for said county in the State aforesaid, DO HEREBY CERTIFY that CARLA J. SALERNO
a notary public

ALBERTA THOMPSON

COOK

ILLINOIS

SS