

UNOFFICIAL COPY

Prepared by: PILAR CASTRO
CMI
P. O. Box 790002
St. Louis, MO 63179-0002
CMI Account # 790115760



When Recorded Return to:
~~SOUTHWEST FINANCIAL BANK~~
~~AND TRUST COMPANY~~
9901 SOUTH MICHIGAN AVENUE
CHICAGO, ILLINOIS 60643
Attention: Real Estate Div.

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, that Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, a corporation existing under and by virtue of the laws of the State of Delaware, having its principal office at 670 Mason Ridge Center Drive, St. Louis, MO 63141, and in consideration of the payment of the indebtedness secured by the Mortgage Deed

herein attested, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMIT, CONVEY, RELEASE and QUIT CLAIM unto

JOHN WESLEY MC GOWAN AND PARALEE MC GOWAN, HIS WIFE
of the County of COOK and State of ILLINOIS
all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and bearing date the 11TH day of AUGUST, A.D. 1964, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page , as document No. , and in book of records, on page , as document No. , to the premises therein described as follows, to wit:

LOT SEVENTEEN (EXCEPT THE NORTH THREE (3) FEET THEREOF) (17) THE NORTH NINE (9) FEET OF LOT EIGHTEEN (18) IN BLOCK THREE (3), IN W. K. GORE'S SUBDIVISION OF THE SOUTH EAST QUARTER (1/4) OF THE NORTH EAST QUARTER (1/4) OF THE NORTH WEST QUARTER (1/4) OF SECTION 3, TOWN 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

TAX ID #25031120600000

COMMONLY KNOWN AS: 8840 S CALUMET AVE CHICAGO

situated in the CITY of CHICAGO, County of COOK, and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

This release is made, executed and delivered pursuant to authority given by the Board of Directors of Said Corporation.

IN TESTIMONY WHEREOF, the said Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, has caused its corporate seal to hereto affixed, and has caused its name to be signed to these presents by its Assistant Secretary, this 16TH day of OCTOBER, A.D. 19 89.

CITICORP MORTGAGE, INC., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago

BY: Angel R. Lewis
Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

23.50

8-5-89

9444899

COOK COUNTY CLERK'S OFFICE
1110 N. LAUREL ST. CHICAGO, IL 60642
TELEPHONE: 312-743-2222
FAX: 312-743-2222

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STATE OF MISSOURI)
) SS.
COUNTY OF ST. LOUIS)

The undersigned, a Notary Public in and for said County in the State aforesaid do certify that Angel R. Lewis personally known to me to be the Assistant Secretary of Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary has signed and delivered the said instrument of writing as Assistant Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as her free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 14TH day of OCTOBER, A.D. 1993.

TIM LINDKENS
NOTARY PUBLIC - STATE OF MISSOURI
ST. LOUIS COUNTY
MY COMMISSION EXPIRES JUNE 15, 1993



Notary Public

My commission expires:

94444695

Property of Cook County Clerk's Office