

SATISFACTION OF MORTGAGE OWNERS' TITLE INSURANCE FUND, INC.

KNOW ALL MEN BY THESE PRESENT, that Fleet Mortgage Corp. (formerly known as Mortgage Associates, Inc.), a Corporation duly organized and existing under and by virtue of the laws of the State of Rhode Island, located at Milwaukee, County of Milwaukee, State of Wisconsin, does hereby certify and acknowledge, that a certain Mortgage bearing date on the 12TH day of JUNE, 19 87 A.D., made and executed by MICHAEL CAHILL, BACHELOR

07-08-104-028-1110

94444022

UNIT NUMBER 5702, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): CERTAIN LOT OR PARTS THEREOF IN BARRINGTON SQUARE 5, BEING A SUBDIVISION OF PART OF THE WEST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, ON NOVEMBER 16, 1972 AS DOCUMENT NUMBER 22122817, A SURVEY OF WHICH IS ATTACHED AS EXHIBIT "A" TO THAT CERTAIN DECLARATION ESTABLISHING A PLAN OF CONDOMINIUM OWNERSHIP, MADE BY KAUFMAN AND BROAD HOMES, INCORPORATED, AN GRANTOR, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, OF COOK COUNTY, ILLINOIS DECEMBER 13, 1972 AS DOCUMENT NUMBER 22156226, AND AS AMENDED FROM TIME TO TIME; TOGETHER WITH 1/8 UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.
1774 QUEENSBURY CIR., DUFFMAN ESTATES, IL

now held and owned by the Corporation above named and recorded in the Office of the RECORDER in and for COOK County in the State of ILLINOIS, on the 18TH day of JUNE 19 87 A.D., at 10:01 o'clock A.M., in as Document No. 87332979 & 788100. In fully paid, satisfied and discharged. And the RECORDER of said County is hereby authorized to enter this satisfaction of record.

IN WITNESS WHEREOF, the said Fleet Mortgage Corp. has caused these presents to be signed by DENNIS CREGAN, its ASST Vice President and attested by NANCY E. ANUSZEWSKI, its Assistant Secretary at Milwaukee, Wisconsin and its corporate seal to be hereunto affixed, this 24TH day of APRIL 19 91 A.D.

Signed and Sealed in the Presence of

Fleet Mortgage Corp.
F/M/A Mortgage Associates, Inc.

DENNIS CREGAN
ASST Vice President
NANCY E. ANUSZEWSKI
Assistant Secretary

94444022

State of Wisconsin
County of Milwaukee

DEPT-01 RECORDING 631.00
T80011 TRAN 138 05/17/94 16104100
07342 & RV 1-94-444022
COOK COUNTY RECORDER

Personally came before me, this 24TH day of APRIL, 19 91 A.D., DENNIS CREGAN, ASST Vice President and NANCY E. ANUSZEWSKI Assistant Secretary of the above named Corporation, to me known to be such ASST Vice President and Assistant Secretary of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

LYNN THRASHER
Notary Public
Milwaukee, Wisconsin
My Commission Expires: 6/28/92

This instrument was drafted by: MELINDA GREEN, Fleet Mortgage Corp. (formerly known as Mortgage Associates, Inc.)

SR 55B Rev. 8/87
MILWAUKEE AND SUBURBS
OFFICE OF THE RECORDER OF DEEDS
200 N. MICHIGAN ST. (2ND FLOOR)
MILWAUKEE, WI 53201

31.00
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