

UNOFFICIAL COPY

9444071

131-621289

WARRANTY DEED

THIS INDENTURE WITNESSETH: that **HENRY G. CISNEROS**, Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of **ONE DOLLAR (\$1.00)** in hand paid, and other good and valuable consideration conveys and warrants to **Cheryl Powers** (hereinafter referred to as "Grantee(s)", all interest in the real estate commonly known as: **1736 Chesapeake Lane #4, Schaumburg, IL 60193** and which is legally described as follows:

See Attached Exhibit "A"

DEPT-01 RECORDING 927.50
T00011 TRAN 1889 05/17/94 16112100
07391 + RV *-94-444071
COOK COUNTY RECORDER

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development act (79 Stat. 667).

SAID CONVEYANCE is made **SUBJECT** to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also **SUBJECT** to any state of fact which an accurate survey of property would show.

IN WITNESS WHEREOF the undersigned on this 16 day of February, 1994 has set her hand and seal as **DIRECTOR OF HOUSING MANAGEMENT, HUD REGIONAL OFFICE**, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and Delivered
in the Presence of:

Henry G. Cisneros, Secretary of
Housing and Urban Development, Washington D.C.
by Federal Housing Commissioner

[Handwritten signature]

[Handwritten signature]

[Handwritten signature]

Lorraine Cooper
Director of Housing Management
HUD Regional Office, Chicago

"EXEMPT" under provisions of Paragraph (h),
Section 4, Real Estate Transfer Tax Act

3/31/94 *[Handwritten signature]*
Date Buyer, Seller or Representative

33095 PH

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

VILLAGE OF SCHLAUSBURG
OFFICE OF THE CLERK OF THE BOARD OF SUPERVISORS
AND RECORDER OF DEEDS
STATE OF ILLINOIS
TRANSFER TAX
DATE 5/10/94
AMOUNT PAID \$

I, *[Handwritten Name]* a Notary Public in and for the County and State aforesaid, do hereby certify that **LORRAINE COOPER**, who is personally well known to me to be the duly appointed **DIRECTOR OF HOUSING MANAGEMENT, HUD REGIONAL**

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✓ \$ 27.50

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OFFICE, Chicago, Illinois, and the person who executed the foregoing instrument bearing the date of February 16, 1994 by virtue of the authority vested in her by the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D, appeared before me this day in person and acknowledge that she signed, sealed and delivered the same instrument as her free and voluntary act as DIRECTOR OF HOUSING MANAGEMENT, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of Henry G. Cisneros, Secretary of Housing and Urban Development, Washington, D.C., for the uses and purposes herein set forth.

Given under my hand and Notarial Seal this 16 day of February, 1994.



Notary Public

PREPARED BY:

PAUL S. NICOLosi, Esquire
PHILIP A. NICOLosi & ASSOCIATES
Attorneys at Law
322 Chestnut Street
Rockford, IL 61101-1209

**RETURN THIS INSTRUMENT TO: and
SEND SUBSEQUENT TAX BILLS TO:**

Cheryl Powers
1736 Chesapeake Lane #4
Schaumburg, IL 60193

" OFFICIAL SEAL "
EILESA STEWART
NOTARY PUBLIC STATE OF ILLINOIS
COMMISSION EXPIRES 10/14/96

Property of Cook County Clerk's Office

34401071

UNOFFICIAL COPY

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UNIT NUMBER 7010-4 IN GLENS OF SCHAUMBURG CONDOMINIUM AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL
ESTATE:

PART OF THE WEST 7/8THS OF THE NORTH WEST 1/4 OF SECTION
32, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD
PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT
"A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS
DOCUMENT NUMBER 86243609, TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK
COUNTY, ILLINOIS. COMMONLY KNOWN AS 1736 CHESAPEAKE LANE
#4, SCHAUMBURG, ILLINOIS 60193.

PERMANENT INDEX NUMBER 07-32-100-041-1004

CLERK OF COOK COUNTY Clerk's Office

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STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate, in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated April 4, 1994. Signature: [Signature]
Grantor or Agent

SUBSCRIBED AND SWORN TO
BEFORE ME THIS 4 DAY
OF April, 1994.

[Signature]
NOTARY PUBLIC



The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated April 7, 1994. Signature: [Signature]
Grantee or Agent

SUBSCRIBED AND SWORN TO
BEFORE ME THIS 7 DAY
OF April, 1994.

[Signature]
NOTARY PUBLIC



NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

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