

# UNOFFICIAL COPY

10300-228  
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SATISFACTION OF MORTGAGE

Form No. 5

WALDEN PUBLISHING CO., NEWULM, MINN. (7-17-85)  
Minnesota Uniform Conveyancing Blanks (1985)

By Corporation or Partnership

94445646

## Satisfaction Of Mortgage

DEPT-01 REC'D	\$28.50
T#1111 TRAF	05/18/94 11:48:00
43924 ÷ C	-94-445646
COOK COLE	CORDER

Date: June 28, 1993

(reserved for recording data)

THAT CERTAIN MORTGAGE owned by the undersigned, a Corporation under the laws of United States of America, dated \_\_\_\_\_, 19\_\_\_\_, executed by Clifton Kyle and Shirley Kyle

IBM Mid America Employees Federal Credit Union, as Mortgagor, to

IBM Mid America Employees Federal Credit Union, as Mortgagee,

and filed for record October 31, 1988, as Document Number 88500561

(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)

(Register of Deeds) of Cook County, MINNESOTA, Illinois, is, with the indebtedness thereby secured, fully paid and satisfied.

28820363

1023 Woodbine IBM Mid America Employees Federal Credit Union

Oak Park, IL

60302

By [Signature]  
Its Vice President of Member Services

By [Signature]  
Its Mortgage Banking Manager

PIN# 16-06-116-019-0000

STATE OF MINNESOTA

COUNTY OF Olmsted

ss.

94445646

The foregoing instrument was acknowledged before me this 28th day of June, 1993, by Mark Everson and Vicki L. Mussman, the Vice President of Member Services and Mortgage Banking Manager of IBM Mid America Employees Federal Credit Union, a Corporation under the laws of United States of America, on behalf of the Corporation.

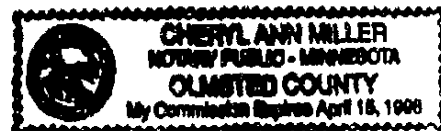
THIS INSTRUMENT WAS DRAFTED BY (NAME AND ADDRESS):

IBM Mid America Employees  
Federal Credit Union  
4001 West River Parkway  
Rochester, MN 55901

2350

SIGNATURE OF PERSON TAKING ACKNOWLEDGMENT

NOTARIAL STAMP OR SEAL (OR OTHER TITLE OR RANK)



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Payments of \$130.00 semi-monthly due on the 15th and 30th of each month beginning November 15, 1988.

LOT 7 IN BLOCK 12 IN SALINGER AND HUBBARD'S KENILWORTH BOULEVARD ADDITION TO OAK PARK, BEING A SUBDIVISION OF THE EAST HALF OF THE NORTH WEST QUARTER OF SECTION 27 TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Handwritten initials and a circular stamp.

Return To:

NUDO, POTERACKI & ASSOCIATES, P.C.  
ATTORNEYS AT LAW  
9575 WEST HIGGINS ROAD, SUITE 801  
P.O. BOX 694  
ROSEMONT, ILLINOIS 60018-0694

94445646

COOK COUNTY CLERK'S OFFICE  
JAN 15 1989  
CHIEF CLERK



Property of Cook County Clerk's Office