

UNOFFICIAL COPY

When Recorded Return To:
ACCUBANC MORTGAGE CORPORATION
1 EAST 22ND STREET, #600
LOMBARD, ILLINOIS 60148

Data ID: 581
Loan No: 02348191
Borrower: GEORGE H. LUMPKIN
Permanent Index Number: 20-27-419-039

RECORDING 423.00
1994 MAY 13 10:09:00
4-24-445714
COOK COUNTY RECORDER

ASSIGNMENT OF SECURITY INSTRUMENT

Date: May 12, 1994

Owner and Holder of Security Instrument ("Holder"):
FRANKLIN HOME FUNDING CORPORATION, An Illinois Corporation

94445714

Assignee:
ACCUBANC MORTGAGE CORPORATION, a(n) Texas Corporation
12377 MERIT DR, #600, PO BOX 809089
DALLAS, TEXAS 75251

Security Instrument is described as follows:

Date: May 12, 1994
Original Amount: \$ 76,475.00
Borrower: GEORGE H. LUMPKIN MARRIED TO VIVIAN L. LUMPKIN (SIGNING SOLELY FOR THE PURPOSE OF WAIVING HOMESTEAD RIGHTS)
Lender: FRANKLIN HOME FUNDING CORPORATION
Deed of Trust/Mortgage Recorded or Filed on _____
as Instrument/Document No. _____
in Book _____, Page _____
of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS

Property (including any improvements) Subject to Lien:

LOT 8 IN WATSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's rights, titles and interests in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s) and to be attested and sealed with the Seal of the Corporation, as may be required.

(Seal)

FRANKLIN HOME FUNDING CORPORATION BY ACCUBANC MORTGAGE CORPORATION THE ATTORNEY IN FACT

By: Cynthia Grable
CYNTHIA GRABLE - OPERATIONS OFFICER (Printed Name and Title)

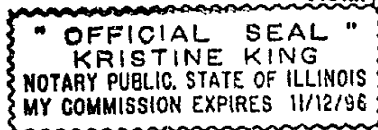
State of ILLINOIS §
County of DUPAGE §

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared CYNTHIA GRABLE - OPERATIONS OFFICER THE ATTORNEY IN FACT FOR ASSIGNOR known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said FRANKLIN HOME FUNDING CORPORATION, An Illinois Corporation, and that (s)he executed the same as the act of such Corporation for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 12th day of MAY, 19 94.

My commission expires: 11/12/96

Kristine King
Notary Public in and for



INTERCOUNTY TITLE 20-27-419-039 (3) MW

94445713

94445714

2300

UNOFFICIAL COPY

11/15/2011

Property of Cook County Clerk's Office

11/15/2011

11/15/2011

94445711

11/15/2011