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FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS OR THE  
REGISTRAR OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST  
WAS FILED.

94445777

ABOVE SPACE FOR RECORDER'S USE ONLY

Know all men by these presents, that Chase Home Mortgage Corporation, 4915 Independence Parkway, Tampa, FL 33634-7540 State of Delaware for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Keith W. Robinson and Kathryn Y. Robinson, husband and wife heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 22nd day of August, 1986, and recorded on the 26th day of August, 1986 in the Recorder's Office of Cook County, in the State of Illinois, in Document No. 86376735, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See attached for full legal description. Tax ID 29-11-213-027.

Assignment of Mortgage from Mortgage Correspondents of Illinois, Inc. to Lyons Mortgage Corp. recorded on the 26th day of August, 1986, Document Number 86376736 in Cook County, State of Illinois.

Assignment of Mortgage from Lyons Mortgage Corp. to Chase Home Mortgage Corporation recorded on the 8th day of January, 1988, Document Number 88011686 in Cook County, State of Illinois.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 14736 Darro, Dolton, IL 60419

Witness our hands and seals this 21st day of April, 1994.  
Chase Home Mortgage Corporation

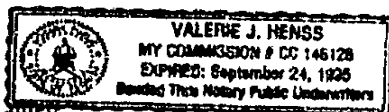
*Elba D. Aguiar*  
Elba D. Aguiar  
Asst. Vice President

*Margaret F. Milroy*  
Margaret F. Milroy  
Assistant Secretary

State of Florida  
County of Hillsborough

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid, do hereby certify that Elba D. Aguiar and Margaret F. Milroy, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Home Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this 21st day of April, 1994.



Prepared by: Lisa Lange  
Chase Home Mortgage Corporation  
4915 Independence Parkway  
Tampa, FL 33634-7540

Loan Number: 0000002740516  
County of Cook  
Investor Number 070  
Investor Loan Number: 1314316834

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revised 6/3/93

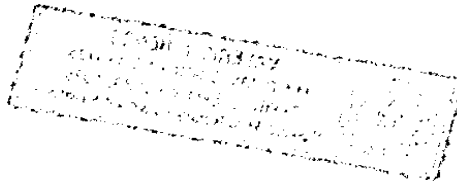


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Property of Cook County Clerk's Office

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FOR SOLID GOVERNANCE

OFFICE OF THE CLERK

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Illinois

Mortgage 86376735

80045

FHA Case No.

131:4316834-203B

enture, made this 22ND day of AUGUST, 19 86, between  
H W. ROBINSON AND KATHERN Y. ROBINSON, HUSBAND AND WIFE

Mortgagor, and

GAGE CORRESPONDENTS OF ILLINOIS, INC.

a corporation organized and existing under the laws of THE STATE OF ILLINOIS

eth: That whereas the Mortgagor is justly indebted to the Mortgagee, as is evidenced by a certain promissory note bearing even  
n, in the principal sum of

HT THOUSAND THREE HUNDRED AND NO/100---

Dollars (\$ 58,300.00 )

interest at the rate of TEN & ONE HALF

10.500 %) per annum on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in

ORGETOWN SQUARE - SUITE 219, WOOD DALE, ILLINOIS 60191

place as the holder may designate in writing, and delivered; the said principal and interest being payable in monthly installments of

HUNDRED THIRTY THREE AND 29/100---

Dollars (\$ 533.29 )

BER 1 19 86, and a like sum on the first day of each and every month thereafter until the note is fully paid.

the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of SEPTEMBER

whereas the said Mortgagee, for the better securing of the payment of the said principal sum of money and interest and the performance  
of the obligations herein contained, does by these presents Mortgage and Warranty unto the Mortgagee, its successors or assigns,  
the said Mortgagee, being, and being in the county of COOK and the State of Illinois, to wit:

IN DEED IS IN SHEPARD'S MICHIGAN AVENUE NUMBER 2, BEING A  
PORTION OF PART OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 36  
NORTH, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE  
MAP RECORDED JUNE 29, 1927 AS DOCUMENT NUMBER 9701452 AND  
THE COOK COUNTY REGISTRAR'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT  
NUMBER 10737 IN COOK COUNTY, ILLINOIS.

DANTE  
N, ILLINOIS 60419

DEPT-01 RECORDING

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COOK COUNTY RECORDER

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MAIL

86 376735

h all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues, and profits thereof;  
status and fixtures of every kind for the purpose of supplying or distributing heat, light, water, or power, and all plumbing and  
s in, or that may be placed in, any building now or hereafter standing on said land, and also all the estate, right, title, and interest  
Mortgagor in and to said premises.

used in connection with mortgages insured under the one- to four-family programs of the National Housing Act which require  
Mortgage Insurance Premium payment (including sections 203(b) and (i)) in accordance with the regulations for those programs.

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HUD-82116M.1 (8-85 Edition)

24 CFR 203.17(a)

VMP MORTGAGE FORMS • (313) 782-4700 • (800) 521-7291

FA 9116, which may be used until supply is exhausted

HUD-99116 (5-80)

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CONSOLIDATED BUSINESS FORMS, INC. - MT. CLEMENS, MI 48045 - 313/782-4700