Mail to: UNOFFICIAL COPY

6453 S. Knox Chao IIL LOUZA

PREPARED BY: Ontrak Services P. D. Box 3767 Frederick, MD 21705-3767 (800) 666-8725

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 682/2538491/(PIVEN) WHEN RECORDED MAIL TO: TICOR TITLE INSURANCE CO 9524 S. CICERO AVE. OAK LAWN, IL 60453

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage rescribed below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien force, and effect of said Mortgage.

MORTGROOF: F OF ERT W. PIVEN AND MICHELLE PIVEN, HUSBAND AND WIFE

Mortgagee: UNITEL SAVINGS OF AMERICA Loan Amount: 51,050,00 Date Of Mortgage: 02-14-91 Date Of Recording: \$2: 13-91 Pin Number: 19-22-111-0:2 Prop Addr: 6453 SOUTH KINOX, CHICAGO, IL 60629

Doc/Instrument #: 91073/27 SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION



and recorded in the records of	COOK	County, <u>ILLINOI</u>	<u>s</u> ,
IN WITHESS WHEREOF, the undersign	gned has caused these	presents to be executed	on <u>MAY 3, 1994</u>

AMERICA'S MORTGAGE SERVICING, INC TICOR TITLE INSURANCE

34445002 Ingrid G. Cronise Vice Pres dent

Viamie Mertz

STATE OF MARYLAND

COUNTY OF FREDERICK

Assistant Secret DE IT-01 RECI T#1111 TREE: #3980 # CODK COL

\$23,00 05/18/94 12:32:00 -94-44500 445002 CORDER

NOTAINY

PUBLIC

, before me, the undersigned, a Notary Public in said State, MAY 3, 1994 On this Ingrid G. Cronise and Jamie Mertz personally appeared personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and Assistant Secretary AMERICA'S MORTGAGE SERVICING, INC. respectively, on behalf of

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Jane #yler (Comm. exp NOTARY PUBLIC

केंद्र केंद्र देखे FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAFI OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

J = 8012.308515



UNOFFICIAL COPY

Property of Coot County Clark's Office

4445002

UNOFFICIAL COPY

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 682/2538491(PIVEN)

ATTACHMENT "A"

LOT 18 IN BLOCK 8 IN MARQUETTE RIDGE, A SUBDIVISION OF THE SOUTH HALF OF GOOD COUNTY CLOTHS OFFICE THE WEST HALF OF THE NORTHWEST QUARTER AND THE NORTH HALF OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 133 FEET) IN COOK COUNTY,

J=R012.308515

94445002

UNOFFICIAL COPY

Property of Cook County Clark's Office

100 174 414