ILLINOIS COUNTY OF COOK (A)

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POOL . NO

UNOFFICIA WHERE CONTRACT TO:

P.O. BOX 3829 94445303 FREDERICK, MD. 21701-0907

94445303

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## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR	VALUE RECEIVE	D, <u>UNITED SAVINGS AS</u>	SN OF TEXAS FSB	
loca	ated at <u>3200 S</u> by grants, as	OUTHWEST FREEWAY, SUI signs, and transfers	TE 1600, HOUSTON, T	EXAS 77027 . S. B., A FEDERAL SAVINGS BANK
all	the rights,	TEL DRIVE, WOODDALE, IL title and interest c ated <u>FEBRUARY 21, 199</u>	f undersigned in	and to that certain Real by <u>LUKE M. COLLINS, UNMARRIED</u>
to _	UNITED SAVINGS	ASSOCIATION OF TEXAS F	SB	
docu pin plat	recorded in 1: ment/instrume; number 17-17 c of <u>COCK</u> E ATTACHMENT A.	nt nc. 92122357 -236-013-1923	microfil	s)/drawer
		1 S SANGAMON ST.UN,CIA	AGO_TI. 60607	DEPT-01 RECORDING \$23.50 T+0012 TRAN 1359 05/18/94 10:25:00 +9855 + SK *-94-445303 COOK COUNTY RECORDER
Toge due	ther with the and to become	note or notes there	in described or interest, and al	referred to, the money l rights accrued or to
	$\Omega$	17,1993 , but e	40%	9Ad groom
		BY REBECC ASSIS BY LYNNE	UNITED SAVINGS ALUEDECKE TANT VICE PRESIDENT CONTROL OF THE PRESIDENT C	SAVINGS ASSN OF TEXAS FSB ASSN OF THE SOUTHWEST FSB
STÅT	E OF TEXAS		TANT SECRETARY	
On pers <u>LYN</u> (or	OF HARRIS  CONTROL  C	ed <u>REBECCA LUEDECKE</u> on the basis of sati within instrument as	sfactory evidence  ASSISTANT VICE P	and personally known to me  e) to be the person(s)
	Suted it.	amparone	- 	PREPARED BY:
Nota	AUDIA CAMPARON Try public	CLAUDIA CAMPA Notary Publik, State My Commission E	Texas & aexeT k	KARLEEN PARKER P.O. BOX 3829 FREDERICK, MD 21701
C≈	3.IL) B.032.0149 B.001.846	MAY 1, 199 	ermand)	

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COLORAGE

Property of Cook County Clerk's Office

ONTRAK ASSIGNMENT SERVICES

POOL:

COUNTY: COOK (A)

## LEGAL DESCRIPTION

UNIT NUMBER 2D IN THE SANGAMON LOFT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 18 (EXCEPT THE SOUTH 48.7 FEET THEREOF) AND ALL OT LOTS 11, 12, 13 AND 14 IN BLOCK 23, IN DUNCAN'S ADDITION TO CHICAGO, IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION MADE BY AMERICAN NATIONAL ANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 14, 1982 AND KNOWN AS TRUST Clerk's Office NUMBER 56125, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY TILLINOIS, AS DOCUMENT NUMBER 26972717.

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Property or Coot County Clert's Office