

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS that ILLINOIS HOUSING DEVELOPMENT AUTHORITY

94446589

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consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto CATHERINE A. BLOSS, SPINSTER

unto her heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS bearing date the 26TH day of SEPTEMBER, 1991, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 91503627

and through mesne assignments of record assigned to ILLINOIS HOUSING DEVELOPMENT AUTHORITY by assignment dated SEPTEMBER 26, 1991, and recorded in said County and State in Book of Records on Page as Document 91503628, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FROM ILLINOIS HOUSING DEVELOPMENT AUTHORITY TO LASALLE TALMAN HOME MORTGAGE CORPORATION DATED MAY 18, 1993 AND RECORDED AS DOCUMENT NO. 93-427052.

LOT 1 IN COUNTRY BROOK, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 17 AND PART OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN ANNOVER TOWNSHIP, COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 31, 1989, AS DOCUMENT NUMBER 89-410826 IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 78 SUMAC LANE, ELGIN, ILLINOIS 60120
PERMANENT INDEX NO.: 06-18-407-001-0000

DEPT-01 RECORDING \$23.50
T#014 TRAN 1760 05/18/94 09:02:00
#0911 AR *-94-446589
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this 28TH day of APRIL, A. D. 19 94.

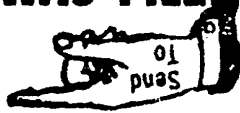
This instrument prepared by v. KLINE

LASALLE TALMAN HOME MORTGAGE CORP
4242 N. HARLEM AVE.
NORRIDGE, IL 60634

LASALLE TALMAN HOME MORTGAGE CORPORATION
By: Kathleen A. Burton, LOAN SERV. OFFICER
Attest: Renee B. Dettman, LOAN SERV. OFFICER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail to: CATHERINE Bloss
78 Sumac Lane
ELGIN IL 60120



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State of ILLINOIS

S.S.

3,

WANDA I. RIVERA

County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that
KATHLEEN A. BURTON LOAN SERV. OFFICER of the within named
 LASALLE TALMAN HOME MORTGAGE CORPORATION*
 and RENEE' B. DETTMAN LAON SERV. OFFICER, personally known to me to be the same
 persons whose names are subscribed to the foregoing instrument as such
 LSO and LSO, respectively, and to me personally known to be such officers of said *
 appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their
 own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the
 said LSO did also then and there acknowledge that he, as custodian of the corporate seal of
 said * , did affix the said corporate seal of said * , to said instrument, as his own free and voluntary act,
 and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 28TH day of APRIL 19 94 .

Wanda I. Rivera

Notary Public



Property of Cook County Clerk's Office

94436529

Box _____

SATISFACTION OF
MORTGAGE

RECORD AND RETURN

-TO-

CATHERINE A. BLOSS

78 SUMAC LANE

ELGIN, IL 60120