en# 84350438

Hinsdale Federal Bank for Jawag FFIC AL COP Wilen recorded return to:

P.O. Box 386

Hinsdale, Illinois 60521

Prepared by: Kauser Khalil

HARRIS BANK HINSDALE
P.O.BOX 40

HINSDALE IL 60522-9979

## MORTGAGE RELEASE DEED LOAN NUMBER: 002-1016534

Know all men by these pro and Loan Association,	et in tax	Hinsdaic rederation Figures Careers (	duese ede anos	Sur (OS) Y.	tregust arki
a corporation existing unde indebtedness secured by the the sum of one dollar, the indebtedness and one dollar, the indebted C. MEYER A	or the laws of the mortgage here in the mortgage here.	he United States of A reinafter mentioned, by acknowledged, do	America, for and in c and the cancellation as hereby remise, co	onsideration of of the obligation nvey, release an	the payment of the n thereby secured, and
all the right, title, interest, bearing date MARCH 4T COOK Cou	nty, in the Stat	and in the contract of the con	recorded in the Reco 2607-1	rder's/Registrar' of records on p	s office of age 207, as
document no. 3005492 therein described as fallew	, {	ind assignment of rer	nts, as document no.		, to the premises
7	SPE LEC	BAL DESCRIPTION	ATTACHED/OTHI	ER SIDE	
TAX IDENTIFICATION NUMBER	:R: 16-17-	-123-006			
COMMONLY KNOWN AS:	714 S IU	IPHREY AVE,	OAK PARK, IL	60304	
situated in the VILLAGE together with all of the app	of OAK P	PANK privil:ges thereunto	County of, County of	COOK aining.	, State of Illinois,
Hinsdale Federal Savings a corporate seal to be hereto	nd Loan Assoc	PRIL 19th	se presents to be sig	nk for Savings, ned by its antho 	formerly known as rized affloor, and its
		`	40.		
(Corporate	c Scal)		20	0.	
internal of the second of the	· · · ·	100	By:	W W. MALA	). Malave
2"			Execu	dve Vice	President
STATE OF ILLINOIS	) )ss.	000% 000 FILED F	HTY ILLINOIS OR RECORD	S	
COUNTY OF DU PAGE	)	95 MAY 1	8 AM 0: 23	941	45874
ANDREW W. MALAWY		in and for said Count	, personally known to	o me to be an ai	uthorized officer of
Hinsdale Federal Bank for Saubscribed to the foregoing authorized officer has signed caused the seal of said corporation, as the officer's asses and purposes therein se	instrument app d and delivered oration to be af free and volunt	cared before me this I the said instrument Tixed thereto pursuar	day in person and se of writing as an auth at to authority given	everally acknow corized officer o by the board of	redged that as such f said corporation, and directors of said
Given under my han	nd and notarial	scal on APRIL	19th, 1994		
(Scal)	"OFFICIAL WENDY J Notary Public, S dy Commission E	I. RILEY State of Illinois	WE WE	Notar Pub	iley

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## **UNOFFICIAL COPY**

Lot Twenty (20) (except the South Thirty-Seven and one-half (37)) feet thereof) and Lot Twenty-One (21) (except the North Twenty-Seven and one-half (27) feet thereof) in Block One (1) in Charles H. Hard's Subdivision of Blocks One (1). Four (4), Five (5) of J. B. Hobb's Subdivision of part of the Southeast Quarter of the Northwest Quarter of Section 17, Township North, Pange 13, That of the Whirt Principal Martitles, in Cook County, Illinois.

Atopeans of Cook County Clark's Office