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COOK COUNTY, ILLINOIS
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STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (T)**
Loan No. **881/627666/(WAYBRIGHT)**

PREPARED BY AND
WHEN RECORDED MAIL TO:
CHICAGO TITLE & TRUST COMPANY ATTN: NOREEN LEWANDI
145 EAST ALGONQUIN ROAD
ARLINGTON HEIGHTS, IL 60005

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: **GREGORY LEE WAYBRIGHT AND JUNE CHRISTINE WAYBRIGHT, HUSBAND AND WIFE**

Mortgagee: **SEARS MORTGAGE CORPORATION**

Loan Amount: **107,000.00**

Tct #: **984928**

Date Of Mortgage: **10-24-83**

Date Of Recording: **10-24-83**

Pin Number: **03-20-422-00-0000**

Prop Addr: **1127 N. DERBYSHIRE AVE., ARLINGTON HEIGHTS, IL 60004**

Doc/Instrument #: **3748761**

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

and recorded in the records of **COOK** County, **ILLINOIS**

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **MAY 3, 1993**

RESOLUTION TRUST CORPORATION,
as conservator for Standard Federal Savings
Association, transferee of Resolution Trust Corporation,
as receiver for Standard Federal Savings Bank

RUTH GERSTENBERG
ADMINISTRATIVE VICE PRESIDENT

HARRIET FISHMAN
ADMINISTRATIVE VICE PRESIDENT

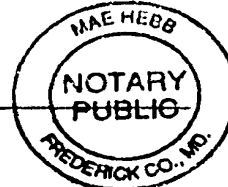
STATE OF **MARYLAND**)
) ss
COUNTY OF **FREDERICK**)

On this **MAY 3, 1993**, before me, the undersigned, a Notary Public in said State, personally appeared **RUTH GERSTENBERG** and **HARRIET FISHMAN**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **ADMINISTRATIVE VICE PRESIDENT** and **ADMINISTRATIVE VICE PRESIDENT** respectively, on behalf of **Resolution Trust Corporation, as conservator for Standard Federal Savings Association**

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Mae Hebb
MAE HEBB (COMMISSION EXP. 05/13/95)
NOTARY PUBLIC



BOX 332 CT

(RM02)

J = R011.148762



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STATE OF ILLINOIS
TOWN/COUNTY: COOK (T)
Loan No. 881/627888/(WAYBRIGHT)

ATTACHMENT "A"

LOT 7 IN GEORGETOWN MANOR, BEING A SUBDIVISION OF THE EAST 3/4 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 AND THE WEST 1/4 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON NOVEMBER 15, 1962 AS DOCUMENT LR 2065722. IN COOK COUNTY, ILLINOIS.
1127 N. DERBYSHIRE AVE., ARLINGTON HEIGHTS, IL 60004
P.I.N.#03-20-422-007-0000

J=R011.148762

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10/2/2011