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GEORGE E. COLE  
(ILLINOIS)

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REGISTERED TO ORDER  
BY JEROME A. VA  
BANK OF AMERICA  
CHICAGO & SACRAMENTO

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT Home Loan & Investment Association, 244 Weybosset Street, Providence, RI 02903

of the County of Providence and State of Rhode Island for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto Judith K. Madura, a widow  
(NAME AND ADDRESS)  
12748 Saginaw Avenue, Chicago, IL 60633

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever we may have acquired in, through, or by a certain Mortgage, bearing date the 23rd day of January, 1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book \_\_\_\_\_ of \_\_\_\_\_ page \_\_\_\_\_ as Document Number 93-067660, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:  
\*\*See descriptions on the back\*\*

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 26-30-308-031

Address(es) of premises: 12748 Saginaw Avenue, Chicago, IL 60633

WITNESS \_\_\_\_\_ hand and seal this 14th day of April, 1994

John M. Murphy (SEAL)  
President  
Edwin Purdoo (SEAL)  
Secretary

STATE OF Rhode Island  
COUNTY OF Providence } ss.

I, Carol Lacy  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that John M. Murphy, President

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 14th day of April, 1994.

Carol Lacy  
Notary Public  
Commission expires 9/4/95

This instrument was prepared by Home Loan & Investment Association, 244 Weybosset Street, Providence, RI 02903  
(NAME AND ADDRESS)

BOX 333-CTI

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Mail To:  
Ms Judith Madura  
12748 Saginaw  
Chicago, IL 60633

UNOFFICIAL COPY

RELEASE DEED

TO

*PKR*  
HOMELAN & INVESTMENT  
2 ALTERN WAY  
WARWICK RI 02886

GEORGE E. COLE  
LEGAL FORMS

LOT 10 (EXCEPT THE NORTH 16 FEET THEREOF AND EXCEPT THE SOUTH 1/2 FOOT THEREOF)  
IN BLOCK 5 IN MARY W. INGRAM'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST  
1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

COOK COUNTY, ILLINOIS -  
FILED FOR RECORD

JUN 19 10 38 AM '89

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