

UNOFFICIAL COPY

9446115

9446115

DISCHARGE OF MORTGAGE 4 6 1 1 5

Loan No. 096598-8

KNOW ALL MEN BY THESE PRESENTS, that D&N BANK, A FEDERAL SAVINGS BANK, of Hancock, Michigan, does hereby certify that the mortgage(s) made and executed by SAMSON LEE A BACHELOR 9136 N Lawler Skokie IL 60077 to

HOUSEHOLD BANK FSB ASSIGNED TO D&N BANK FSB

Dated 04-16-91 Recorded on 4-19-91 DOC # 91-182315 + assigned to Doc # 92015772

in the office of the Register of Deeds for the County of COOK, and State of ILLINOIS, is/are fully paid, satisfied and discharged. 9446115

LOT 3 IN COLBY & MICHAELSON SUBDIVISION OF PART OF LOT 9 IN COUNTY CLERK'S DIVISION OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 20, 1955 AS DOCUMENT 16306551, IN COOK COUNTY, ILLINOIS.

PIN # 10 16 403 005

- DEPT-01 RECORDING \$27.50
- T#0900 TRAN 7710 05/18/94 11:29:00
- #4086 + C.J \* -94-446115
- COOK COUNTY RECORDER

IN WITNESS WHEREOF, D&N BANK, A FEDERAL SAVINGS BANK has caused its corporate seal to be hereunto affixed and these presents to be executed on this 26TH DAY OF APRIL, 1994.

In the Presence of:

D&N BANK, A FEDERAL SAVINGS BANK

*Carol M. Limback*

CAROL M. LIMBACK

By *Cheri L. Raasio*

Cheri L. Raasio, Ass't. Vice President Mortgage Loan Servicing Operations

*Anne Brunet*

Anne Brunet

STATE OF MICHIGAN

ss

County of Houghton

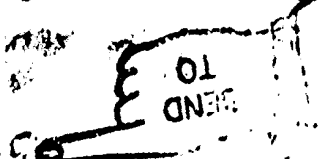
On this 26TH DAY OF APRIL, 1994, before me personally appeared Cheri L. Raasio, who being first duly sworn, did say that she is the AVP/Mortgage Loan Servicing Operations of D&N BANK, A FEDERAL SAVINGS BANK, that the seal affixed to this instrument is the corporate seal of said BANK, that this instrument was signed and sealed in behalf of said BANK by authority of its Board of Directors, and did acknowledge said instrument to be the free act and deed of said BANK.

PREPARED BY: Anne Brunet  
D&N BANK, A FEDERAL SAVINGS BANK  
400 Quincy Street  
Hancock, MI 49930  
Payoffs

*Henry Sakari*  
Henry Sakari, Notary Public  
Houghton County, Michigan  
My Commission Expires: 04/30/96

P0061 001

Mail to: *Gregory Sultan*  
*4654 West Oakton*  
*Skokie IL 60076*



*2750*

9446115

Handwritten notes on the left margin: 'MTC', 'JX', 'AW'.

Handwritten note on the left margin: '20002'.



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RECORDED

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STAFF'S

CLERK'S