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(Individual to Individual) THE GRANTOR Antoinette M. Arini, a widow DEPT-01 RECORDING \$23.50 T#0000 TRAN 7711 05/18/94 11:49:00 #4115 # C. I #-94-44614 COUR COUNTY RECORDER of the Village of . Schaumburg County of ... Cook .. 446144 State of _____ for and in consideration of $ar{I}$ in hand paid, and WARRANT ____ to Bernice Zielinski 2228 Debra, Northbrook, IL 60062 (The Above Space For Recorder's Use Only) (NAME AND ADDRESS OF GRANTEE) the following described Real Estate situated in the County of ___ State of Illinois, to wit: See legal on other side. ACTRIBIONOS SETATES OF CONSCIETA OF BUT BE OF THE SOLE OF SUPERIORS OF AND PART OF A STATE OF THE CONTROL OF THE SUPERIORS OF AND PART OF A STATE OF THE SAFEOD Parallitate this to proof Mr parallitation of the time of Subject to general real estate taxes not yet due or payable at the time of closing and covenants, conditions, restrictions and easements of record. ICO THE ENGLANCE OF COURSE AND INFORMABLE BOLL OF THEEZ VONDO JULIO CONTROL TO HOARSHOPPE GAGLIDADE SEE . CORIDIO A YIMBON ACAD. 94435144 hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. Permanent Real Estate Index Number(s): __07-19-300-027-1126 Address(es) of Real Estate: 216 Charleston, Schaumburg, 71. 60193 1994 DATED this Intoinette M. Arini (SEAL) (SEAL) PLEASE PRINT OR TYPE NAME(S) ..(SEAL) (SEAL) **BELOW** SIGNATURE(S) I, the undersigned, a Notary Public is and for State of Illinois, County of .. said County, in the State aforesaid, DO HEREBY CERTIFY that Antoinette M. Arini, a widow personally known to me to be the same person ___ whose name __is __ subscribed to the foregoing instrument, appeared before me this day in person, and acknowl-OFFICIAL MPHESAL" MELLEY R. CYNCH NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 5/19/97 edged that . sh e signed, sealed and delivered the said instrument as .. her .. free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and official seal, this __ James, Jr., 33 W. Higgins, #4090, S. Barrington, IL This instrument was prepared by (NAME AND ADDRESS)

(CVS)

(City, State and Zip)

UNOFFICIAL COPY

Warranty Deed

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UNIT 1719-6 IN THE HEATHERWOOD ESTATES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 19 AND PART OF HEATHERWOOD ESTATES PHASE 2. SEING A SUBDIVISION IN PART OF THE SOUTHWEST FRACTIONAL 1/4 OF S/I) SECTION 19. TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINC.PAL MERIDIAN, WHICH SURVEY 1S ATTACHED AS EXHIBIT "A" TO THE DECLARATION RECORDED AS DOCUMENT NO. 89277152 TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF INTEREST IN THE COMMON FIRMENTS IN COOK COUNTY, I'LINOIS.





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