

# UNOFFICIAL COPY

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COOK COUNTY, ILLINOIS  
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STATE OF ILLINOIS  
TOWN/COUNTY: COOK (T)  
Loan No. 881/950852 (CHOMUK)

WHEN RECORDED MAIL TO:  
CHARLES D. CHOMUK  
223 Lexington Ave.  
Fox River Grove, IL 60021

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

23 3/80

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: CHARLES D. CHOMUK AND SUSAN M. CHOMUK, HIS WIFE  
Mortgagee: HOME FAMILY MORTGAGE CORP.  
Loan Amount: 82,600.00  
Tct #: 1417159  
Date Of Mortgage: 10-07-85  
Date Of Recording: 10-07-85  
Pin Number: 08-14-306-017  
Prop Addr: 1414 S. BIRCH, MOUNT PROSPECT, IL 60056  
Doc/Instrument #: 3556156  
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JANUARY 4, 1994

Prepared by  
**RESOLUTION TRUST CORPORATION**  
as conservator for Standard Federal Savings Association, transferee of  
Resolution Trust Corporation, as receiver for Standard Federal Savings Bank

Diana Adams  
Vice President

Beverly A. Meharg  
Assistant Secretary

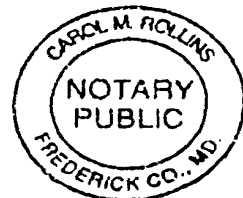
STATE OF MARYLAND  
) ss  
COUNTY OF FREDERICK

On this JANUARY 4, 1994, before me, the undersigned, a Notary Public in said State, personally appeared Diana Adams and Beverly A. Meharg, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and Assistant Secretary respectively, on behalf of Resolution Trust Corporation, as conservator for Standard Federal Savings Association

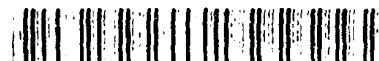
and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Carol M. Rollins  
Carol M. Rollins (Comm. exp. 7-30-94)  
NOTARY PUBLIC



### BOX 333-CTI



No abst 10/11

7465874 Z

Deveg Cert 93882399

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03/15/2010

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STATE OF ILLINOIS  
TOWN/COUNTY: COOK (T)  
Loan No. 881-950852 (CHOMUK)

## ATTACHMENT "A"

LOT 121 IN ELK RIDGE VILLA UNIT NO. 3, BEING A SUBDIVISION IN THE  
SOUTHWEST 1/4 OF SECTION 14, AND IN THE SOUTHEAST 1/4 OF SECTION 15,  
ALL IN TOWNSHIP 31 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN  
ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF  
TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 30, 1982, AS DOCUMENT NUMBER  
2052946, IN COOK COUNTY, ILLINOIS.

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11/11/2011