CAP BIGHTPAN GAMMA->J. B. MUSERY COMPANY NIGHTPAN

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RELEASE OF MURICIAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL SE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUCT WAS FILED.

Above Space For Superstary Use Oak

COMPANY, a Massive sets banking corporation, as Trustee under that certain indenture from SKW Real Estate Limited Pertners by, a Delaware limited partnership to State Street Bank and Trust Company, deted April 1, 1994, for and is consideration of the auts of one dotter and for other good and valuable consideration, the reselpt whereof is he shy scknowledged, does hereby REMIRE, RRI RASE, CONVEY and QUIT CLAIM unto SKW Real Estate Limited Partnership, a Delaware limited partnership and its legal representatives and assigns, all the right, the partnership, a Delaware limited whatsoever it may have acquired in, through or by a partner Mortgage, Security Agreement and Assignment of Lesses and Rants, bearing date the 1st day of April, 1994, and recorded in the Recorder's Office of Cook County, is the

KNOW ALLEEN BY THESE PRESENTS, THE STATE STREET BANK AND TRUST

SHE RIMINIT 'A' ATTACKED HERETO AND MADE A PART PERSOP.

Permanent Real Estate Index Number: 07-27-101-007-0000

County of Cook, Sum of Witness, as thillows, to wit:

1 Address of precises: Parmets Shopping Center 520 through 580 Roselle Rord, Schausburg,

State of Blinois, as documents No. 94396733 to the purpless therein described, situated in the

together with all the appurtunences and privileges thermano belonging or appartuising.

IN TESTINGONY WHEREOF, the said banking corporation has caused these presents to be because of the desired of the test of t

STATE STEEL SAME AND TRUST COMPANY

William G. Swan Name Assistant Vice President W

ATTEST

to 2017049

M: Assistant Socretary

This instrument was proposed by and ofter recording small to: Brading J. Martin

Althelmer & Orgy 10 South Washer Drive, Suha 4000 Chiengo, IL, 60606

BOX 333-CTI

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STATE OF	Massachusetts	ـ ـ				
COUNTY OF	Nonoik) 33 ;)				
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PARCEL II

LOT 1 IN THE PARMOATE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 LAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 12, 1977 AS DOCUMENT 24057964, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

PREPATUAL, NON-EXCLUSIVE HARBMENT APPURTENANT TO AND FOR THE BENIST! OF PARCEL. FOR THE PURPOSE OF OPERATINO, MAINTAINING, REPAIRING, REPLACEND AND RENSWING A SIGN AND RELATED UTILITIES, AS CREATED BY SHOPPING CENTER BASEMENT ACREMENT DATED JULY 27, 1989 AND RECORDED MARCH 12, 1980 AS DOCUMENT 901,0612 BY AND BETWEEN AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTES UNDER TRUST AGREEMENT DATED OCTOBER 1, 1988 AND KNOWN AS TRUST NUMBER 106741-09 AND MCDONALD'S CORPORATION, OVER, ABOVE, ALONG, UNICES AND ACROSS THIS POLLOWING DESCRIBED PARCEL OF LAND:

THE NORTH 15.0 PRETOP THE RAST 28.0 PEET OF LOT 2 IN THE FARMULATE BURDIVISION, BRIND A SUBDIVISION OF PART OF THE NORTH HALF OF THE MORTHWEST QUARTER OF SECTION 27, TOWNSRIP 41 NOW S. RANGE 10, RAST OF THE THEM STRUCKLE MERSIDIAN, ACCORDING TO THE PLAT SEPENCE BECORDED AUGUST 12, 1977 AS DOCUMENT NUMBER 2403994, IN COOK COUNTY, ILLINOIS.

Landak Std., name

80/64/64 101434B

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