

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

THAT Great Western Bank, A Federal Savings Bank of the County of Los Angeles and State of California, DO HEREBY CERTIFY that a certain mortgage dated the 15TH day of MARCH, 1990, made by BANK OF RAVENSWOOD AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 2, 1990 AND KNOWN AS TRUST NUMBER 25-10573 AND NOT INDIVIDUALLY. to GREAT WESTERN MORTGAGE CORPORATION, A DELAWARE CORPORATION and recorded as Document No. 90120135 in the office of the recorder of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of Premises: PARCEL 1: LOT 35 AND THE SOUTH 1/2 OF LOT 36 IN BLOCK 6 IN WINSLOW AND JACOBSON'S SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL NUMBER 2: LOT 37 AND THE NORTH 1/2 OF LOT 36 IN BLOCK 6 IN WINSLOW AND JACOBSON'S SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 16-01-027-011-0000 Address(es) of premises: 1227-31 NORTH MAPLEWOOD AVE. CHICAGO, IL 60622

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness our hands and seal this 22ND day of APRIL, 1994.

Great Western Bank, A Federal Savings Bank

Signature of JOHN TORRES, Asst. Vice President

(SEAL)

Signature of DEBRA ROBBINS, Assistant Secretary

(SEAL)

State of California } County of Los Angeles }

On APRIL 22, 1994 before me, Lance Gleason, Notary Public, personally appeared JOHN TORRES, Asst. Vice President and DEBRA ROBBINS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same on their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal

Signature of Lance Gleason (SEAL)



Instrument was prepared by RENIDA CAMPBELL for Great Western Bank, 9451 Corbin Avenue, Northridge, CA 91324

Return to: Gregory Paulus 2609-A North Greenview Chicago, IL 60614

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COOK COUNTY ILLINOIS
CLERK OF COURTS

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