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WHEN RECORDED, RETURN TO:

P.O. BOX 790002 ST. LOUIS, MO 63179-0002 CMI ACCOUNT W 924217 PREPARED BY: 5. PORTER

## RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MED BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIRANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE DEED HEREIN AFTERMENTIONED, AND THE CANCELLATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND QUIT CLAIM UNTO EDWARD J MURTHA AND CATHERINE ME MURTHA JAS WIFE OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE JULY 16, 1987, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK H/A OF THE RECORDS, ON PAGE N/A, AS DOCUMENT NO. 87492322, AND THE ASSIGNMENT OF RENTS IN BOOK N A OF RECORDS, ON PAGE N/A, AS DOCUMENT NO. N/A, TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT: SEE ATTACHED/OTHER STDE

TAX IDENTIFICATION # 011/400005 COMMONLY KNOWN AS: 2174 LAKE SHORE CIRCLE ARLINGTON HTS, IL

60004-7201 THIS RELEASE IS MADE, E.E. UTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAVE CORPORATION.

IN TESTIMONY WHEREOF, THE SALD CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO HERETO BE AFFIXED, A'D HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY ITS ASSISTANT SECRETAPY ON APRIL 29, 1994.

CITICORP MORTGAGE, INC. STORMEY IS ACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, DUCCESSOR IN STERES TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO. ASSISTANT SECRETARY

STATE OF MISSOURI

) 3 3 COUNTY OF ST. LOUIS )

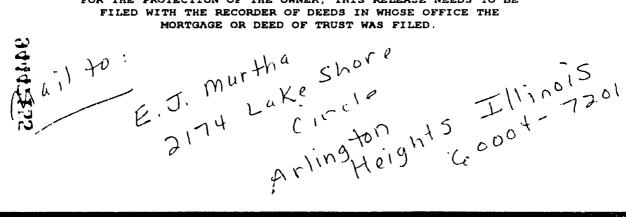
THE UNTERRIGHED, A NOTARY PUBLIC IN AND FOR SAID CORNTY IN THE STATE APPREADE DOLD, C'RT'NY THAT DEBORAN MATTISON PERSCHALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITICORP MORTGAGE, INC. AT JANEY-IN-PACT FOR CITIANNE, FSB., FYAYA CITICORP BAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL LAWINGS AND LOAN OF CHICARD, WHOSE NAME, IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPREADED BEFORE, ME, THIS DAY IN PERSON IND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING A ASSISTANT SECRETARY OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT.

GIVEN UNDER MYPARADA ARRIVAGIARIA, SEAL ON APRIL 29, 1994. NOTARY PUBLIC—NOTARY SEAL STATE OF MISSOURI ST LOUIS COUNTY MY COMMISSION FXP. SEPT. 17, 1994

)

Kinen NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE



## COPY

THAT PART OF LOT 27 LYING SOUTH OF A LINE 54.96 FEET, AS MEASURED AT RIGHT ANGLES, SOUTH OF AND PARALLELL WITH THE NORTH LINE OF SAID LOT 27 IN LAKE ARLINGTON TOWNE 3, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

94447155 EN SAIL 11986 A
ENT 8660.

COOK COUNTY CLOSELY COUNTY COUN EASEMENT FOR THE BENEFIT OF PARCEL 1 OVER LOT 31 IN LAKE ARLINGTON UNIT NUMBER 3 SUBDIVISION, AFORESAID, FOR INGRESS AND EGRESS AS SET FORTH IN THE PLAT OF SUBDIVISION RECORDED JULY 25. 1986 AS DOCUMENT 86322992 AND AS CREATED BY MORTGAGE RECORDED DECEMBER 17, 1986 AS DOCUMENT 86605063.