

UNOFFICIAL COPY

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① all.

LASALLE TALMAN BANK, U.S.A.

## RELEASE OF PROPERTY

Loan No. 159344

The above named person or persons do hereby

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, U.S.A., commonly known as THE TALMAN HOME MORTGAGE CORPORATION, AND ITS AFFILIATES, are a corporation existing under the laws of the state of Illinois, and for and in consideration of the delivery of the instrument of release herein contained, the receipt whereof is hereby acknowledged, do hereby Release, Convey, Release and quitclaim unto

RICHARD T. PARKER AND ANNE S. PARKER, his wife,

and their heirs, executors, administrators, and next of kin, all right, title and interest in and to real estate described as follows:

LOT FIVE (5) IN BLOCK FIFTEEN (15) IN THE HULBERT DEVONSHIRE TERRACE, A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION THIRTY-FIVE (35), TOWNSHIP FORTYONE (41) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED MAY 23, 1924 IN BOOK 188 OF PLATS, PAGE 27 AS DOCUMENT 8432592, IN COOK COUNTY, ILLINOIS.

Property Address: 814 SOUTH KNIGHT PARK, KENOSHA, WISCONSIN  
Permanent Index No: 94-12318 SK 7X

and All Intents and Purposes of the same, and to have and to hold the same to the said Richard T. Parker and Anne S. Parker, his wife, and their heirs, executors, administrators, and next of kin, as successors in interest in the aforesaid property.

In testimony whereof, LASALLE TALMAN BANK, U.S.A., has caused this release to be executed at its principal place of business, officers and its corporate seal on the day and year set forth below.

LASALLE TALMAN BANK, U.S.A.

Attest: *James M. Jones* *Dorothy R. Deacon*  
Loan and Title Officer  
By: \_\_\_\_\_  
LAW OFFICES OF BRADDETT A. CHARLESSTATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County of the place aforesaid, do hereby CERTIFY THAT I am a Notary Public in the State of Illinois, duly appointed by the Secretary of State of Illinois, and before me this day the fourteenth day of April, in the year of our Lord one thousand nine hundred and forty-eight, did personally appear and delivered the said instrument to me to sign and affix my name and seal to said instrument and caused the seal of this Notary Public to be affixed thereto pursuant to law, and that the parties to the instrument of said Corporation do cause the same to be signed and sealed in the name of said Corporation as their free and voluntary act, and in due course of voluntary act and deed by said Corporation for the purpose herein set forth.

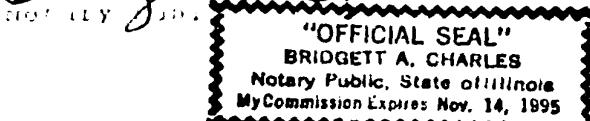
Given under my hand and notarized before me this fourteenth day of April, in the year of our Lord one thousand nine hundred and forty-eight.

THIS INSTRUMENT WAS PREPARED BY  
BRIDGETT A. CHARLES  
LASALLE TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
NORILAND, ILLINOIS 60634

- \* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
\* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE  
\* MORTGAGE OR DEED OF TRUST WAS FILED.

RECORDER'S BOX NO. 333-CTI

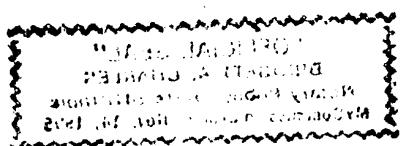
MAIL TO:  
RECORDED IN MARSHALL  
916 S. KNIGHT  
PARK RIDGE, IL 60068



BOX 333-CTI

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Property of Cook County Clerk's Office



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