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ALLINOIS.

RELEASE DEED Loan No.: 514610-5 PIF: 04/12/94 Prepared by:/
Household Mortgage Services
100 Nittel Drive
Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:
Name of Hortgagor: PETER D. HARK AND DIANE M. HARK, HUSBAND AND WIFE

Name of Mortgagee:
HOUSEHOLD BANK, F.S.B.
The mortgage is recorded with the Register of Titles/Recorder of Deeds
for COOK COUNTY, ILLINOIS
Document No., Volume, Page, Mortgage Date:
DOC\$ 4015069, DT NC/EMBER 25, 1991
Address of Property: 75711 W Pensacola Ave

Tax ID No.:

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF

Chicago IL 60634-0000

13-17-406-035

Dated: April 22, 1994

HOUSEHOLD BANK, F.S.B.

JENNIFER NICHOLS , Asst. Vice President

CONK COUNTY, ILLINOIS
FILED FOR REGORD

37 HVA 18 WH 10: 15

94447194

94447194

State of Illinois; County of DuPage }

On April 22, 1994 before me, the undersigned, a Notar, Public in and for said State, personally appeared JENNIFER NICHOLS, personally known to me or proved to me on the basis of satisfactory evidence to he the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notorial seal this April 22, 1994.

Notary Public/Commission Expires:

"OFFICIAL SEAL"
Nick R. Soblinski
Notary Public. State of Illinois
My Commission Expires 9/18/97

ริกายการการแบบเน่นเกรียกระการการการการรู

When recorded, please return to Peter D Haak

Diane M Haak 5711 W Pensacola Ave Chicago IL 60634

Chicago

IL501 CT6

BOX 333-CTI

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Loan No.: 514610-5

PIF:

## ATTACHNENT 'A'

## LEGAL DESCRIPTION

RTHWEST 1,

F THE NORTH EAST

TOWNSHIP 40 NORTH, RAN.

COUNTY, ILLINOIS.

Office THE WEST 30 FEET OF LOT 1 IN BLOCK 2 IN KATE J. CHATTY'S SUBDIVISION OF THE

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