FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 94447209

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

	RELEASE OF MURIGAGE OR	
	MOW ALL MEN BY THESE PRESENTS, That the Ford	1 Consumer Finance Company, Inc.
\$ \$	a Corporation of the State of New York, for and in consideration of one dollar, and for other got and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and queen the property of the state of the s	
9	claim unto Ronald Bell of the County of Cook and Sta	te of all the right, title, interest,
	or demand whatenever EDEV may have ac	quired in, through or by a certain <u>Trust Deed</u> 19 92, and recorded in the Recorder's Office of
L	Cook County, in the State of —	ITINOIS as Document No. 92-00-90-00 in
•	Book of records, Page, to the	premises therein described, as follows, to-wit:
		547
		$ ho \sim r$
	Tax No. 20-10-212-020 Vol 253	
	10 Horatel	
M	land to the	
1	" Chicago yell 6	06/5
	Croady South	
	COOK COURTY, ILLINOIS	
		94447209
	о', мау 18 - \$110: 14	94447209
		47
	τ	20
αc	dress: 4810 5 Langley -	30
•••	dress: 4810 5 Langley Chicago, Filectors	0,
	·	4h-
		Cook, in the State of
	together with all appurtenances and privileges thereund mortgage have been paid, cancelled and surrendered.	b carding of apparating. Fir the traces seems,
	WITNESS Our hand S and seal S. this 5th	day of _Decrepter
		Ford Consumer Finance Company, Inc.
	_	The & Con
	Bı	Mary E. Bailey, Asst. Vic. President
	Attes Dem	esha C. Garner Assistant Secretory
	,	· C
	STATE OF Texas	C
	2.11-2	
		DO HERERY CERTIES THAT
	I, the undersigned, a Notary Public in and for the said Mary E. Bailey, Asst. Vice President and De	County and State aforesaid, DO HEREBY CERTIFY THAT mesha C. Garner, Asst. Secretary
	The same persons whose	name S they subscribed to the foregoing instrument,
personally known to me to be the same persons whose name s they subscribed to the appeared before me this day in person and acknowledged that they signed, sealed and diment as their free and voluntary act, for the uses and purposes therein set forth.		d thatne_x signed, seeled and dones
	ment as their free and voluntary act, for the use	s and purposes therein sectorth.
	Given under my hand and Notarial Seal, this 5th	_ day of
		Tisa flinding Over
	This instrument was prepared by:	
	FORD CONSUMER FINANCE	Sur Allen Client
	- RECONVEY NOT DEPT	Lisa Flintroy Cooper Antary Public State of Texas
	P.O. BOX 600400 DALLAS, TOXAS 75295-0404	My Comm. Express 03/26/97
	A 10/031	

BOX 333-CTI

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STATE OF FREE PORT

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EUSTERAP.

Toman Panting Council

1. 1. - 15

STREET ADDRESS: 4810 S. LANGLEY COUNTY: COOK

CITY: CHICAGO

TAX NUMBER: 20-10-212-020-0000

LEGAL DESCRIPTION:

LOT 20 IN BLOCK 2 IN H. N. GREENE'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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