\$27.GQ

# AFFIDAVIT SUBMITTED

## UNOFFICIAL COPY, 544.873 FAIRFIELD SAVINGS BANK, F.S.B. 94447392

94447392	Know all	Men by	these	Presents.	that	the
	2215C// 0000	AVE CIP U.F				

5 19.00	FAIRFIELD SAVINGS BANK Association) a corporation existin and in consideration of one dolla whereof is hereby acknowledged, LEWIS H. BUCKLEY and it	g under the laws of ir, and for other goo does hereby Remise,	he UNITED STATES OF d and valuable considera Convey, Release, and Qui	AMERICA, for tions, the receipt	
<b>V</b>	whatsoever it may have acquired i day of <u>February</u> , 1987, and State of Illinois, as Document No. date the <u>n/a</u> day of <u>n/a</u>	in, through or by a collection the Recollection of the Recollectio	shiel's Office of <u>Cook</u> and a certain Assignment	ng date the 20th County, in the of Rents bearing order's Office of	
	premises ne ein described, situate	d in the County of _	Cook and State of Ill		
0	to wit: RECORDED As Docu	NENT# 873	12371		
io i	796				
`	IS AN INTEGRAL PART OF THIS	INSTRUMENT			
1	9				. 05 04
5	Ox		. DEPT-11		\$27.60
Cert NI		70-	. #0781 # 🖒	v 4592-05/18/24-11: r - #9/44-47 ry RECURDER	
•	Permanent Real Estate Number(s):	67-18-207-0		*1 · · · · · · · · · · · · · · · · · · ·	
(	Address(es) of Real Estate: 2125 S	outhwind Circle,	Bldg. 3-2R - Schaumbi	urg, IL 60172	
~	IN TESTIMONY WHEREOF, th	ne said FAIRLIFLD	SAVINGS BANK, F.S.B.	hath hereunto	ي
1	Ca	used its corporate se	al to be affixed, and these	presents to be	94441592
_	SI CORPORATE SE		esident, and attested by dry of <u>April</u> ,19		
_	SEAL)		INGS BANK, F.S.B.	- <u></u>	<b></b>
	Actinote Asia	- Ald seil	, Vice P	President	
-> >	Att	est Beel en	Assist	ant Secretary	
	State of Illinois ) County of Lake ) <sup>55</sup>	, <del>************************************</del>	0,	<u> </u>	
	I, the unders aforesaid, DO HEREBY CERTIFY be the Vice President of FAIRFIEL personally known to me to be the subscribed to the foregoing instrust acknowledged that as such Vice Presaid instrument of writing as Vice caused the corporate seal of said corporate Board of Directors of said corporate.	that JAMES L. FRID SAVINGS BANK Assistant Secretary ment, appeared beforesident and Assistant President and Assistant proporation to be affix	F.S.B., and BEATRICE of said corporation where me this day in person Secretary, they signed an stant Secretary of said ced thereto pursuant to aut	the KRYSTYN HOSE names are and severally delivered the corporation and hority given by	
	This instrument prepared by: James L. Freeland, Jr. Fairfield Savings Bank, F.S.B. I 190 RFD Long Grove, IL 60047 7304	of April	and and notarial seal, this	25th day	
-	<b>5</b>	,	······································	~~ <b>~</b>	
			"OFFICIAL SEAL" Helene B. Klocker Notary Public, State of Minols My Commission Expires 7/5/97	270	0 3 ·

Loan #122333-8

2125 Southwind Circle, Bldg. 3-2R

Schaumburg, IL 60172

Release of Mortgage BY CORPORATION

Вох

FARFIELD SAVINGS BANK, F.S.B. Long Grove, Illinois

TO

BUCKLEY, his wife LEWIS H. BUCKLEY and MARY ANN



Property or Cook County Clerk's Office

Raided Swing Buck F.S.B.

- Transport Transport

EFAIRFIELD SAVINGS BANK, F. S. B.

LONG GROVE, IL 60047-7304

CT TAKE S TIVAGES

Unit 3-4 in Carriage Homes of Windsong Condominium as delineated on a survey of certain lots in Carriage Homes of Windsong, being a Subdivision of part of the Northeast Quarter (1/4) of Section eighteen (18), Township forty one (41) North, Range ten (10) East of the Third Principal Meridian in Cook County Illinois; which survey is attached as Exhibit "C" to the Declaration of Condominium filed and recorded on April 29, 1987 as LR 3612036 and documents 87229431 and amended by Supplement No. 1, to the Declaration of Condominium filed and recorded on June 5, 1987 as Document No. LR 3623669 and 87307624; together with its undivided percentage interest in the common elements.

Mortgagor also hereby grants to the Mortgagees, its Successors and Assigns, as rights and easements appurtenant to the above described Real Estate, the rights and easements for the benefit of said property set forth in the aforesaid Declaration of Condominium Ownership.

This Mortgage is stoject to all rights, easements, covenants, conditions and reservations contained in said Declaration of Condominium Ownership the same as though the provisions of said Declaration of Condominium Ownership were recited and stipulated at length herein.

24 Cc

PIN: 07-18-207-039-1008

2125 Southwin Circle, Bldg. 3-2R - Schaumbarg, IL 60172

THIS RIDER CONSTITUTES AND IS AN INTEGRAL.
PART OF THE INSTRUMENT ATTACHED HERETO

93437392

### **UNOFFICIAL COPY**

Property of Co. 94447592

County Clerk's Office

## UNOFFICIAL COPY



At Old McHenry Road and Route 83, Long Grove, Illinois

Mailing Address: 1190 RFD, Long Grove, IL 60047-7304 (708) 634-2100 FAX: 634-2352

#### AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I,	BEATRICE H. KRYSTYN, Assistant Sect	etary	, being		
-	(Name and Title)				
first d	uly sworn upon oath, states:				
	70				
1.	That notification was given to LEWIS H.	BUCKLEY and MARY ANN BUCKL	EY		
	at 2125 Southwing Circle, Bldg. 3-2	R -Schaumburg, IL 60172	_ who are the		
	owners of record on Certificate No.	1400217	that a		
	release of document number 3630419	)	was presented		
	for filing on <u>April 25, 1994</u>	(Date)			
2.	That presentation to the Registrar for filing	of a Release of Lien or Mortgag	ge would cause		
the property to be withdrawn from the Torrens system and recorded with the Re					
	Deeds of Cook County.	ni			
1	The same of the sa	, declare und	er nenalties of		
1,	BEATRICE H. KRYSTYN	70.	-		
perjur	y that I have examined this form and that al	l statements included in this affidi	avit to the best		
of my	knowledge and belief are true, correct, and o	complete.			
	and the second s	Bulin H. Krys	<del>7.</del>		
	Affa	<del></del>			
	ribed and sworn to before me by said	1200g.			
	5th day of April	•			
19 94					
Ø	Her D Klocken	Hatima B. Klacker  Notary Public, State of Elinols  My Commission Expires 7/5/97			
Notary	Public				

1901 N. Milwaukee Ave. Chicago, IL. 60647-5490 (312) 489-4800 FAX: 489-4909



8301 W Lawrenco Ave Norridge, tt. 60656-3196 (708) 456-0100 FAX 452-6383

#### **UNOFFICIAL COPY**

AIRITOLDS

Property of Cook County Clerk's Office

TO SEAL\*

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