

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, MIDFIRST BANK, STATE SAVINGS BANK, 3232 W. RENO, OKLAHOMA CITY, OKLAHOMA 73139, AN OKLAHOMA CORPORATION, (HEREINAFTER CALLED THE "ASSIGNOR"), DOES HEREBY GRANT, CONVEY, ASSIGN, TRANSFER AND SET OVER, WITHOUT RECOURSE, AND WITHOUT WARRANTY, EXPRESS OR IMPLIED, TO THE SECRETARY OF VETERAN'S AFFAIRS (HEREINAFTER CALLED THE "ASSIGNEE"), ITS SUCCESSORS AND ASSIGNS, ALL OF THE ASSIGNOR'S RIGHTS, TITLE AND INTEREST IN AND TO:

1. THE PROMISSORY NOTE (HEREIN CALLED THE "NOTE"), EVIDENCING THE INDEBTEDNESS SECURED BY THE MORTGAGE.
2. THE MORTGAGE DATED JUNE 17, 1988, EXECUTED BY ODELL REED AND DELORES NELSON WILLIAMSON (HUSBAND AND WIFE), TO WESTAMERICA MORTGAGE CO., AND RECORDED AS DOCUMENT NO. 88272571 AND RECORDED JUNE 22, 1988 IN THE OFFICIAL RECORDS IN THE OFFICE OF THE COUNTY CLERK, COUNTY OF COOK, STATE OF ILLINOIS, AND COVERS THE FOLLOWING DESCRIBED REAL PROPERTY AND ALL IMPROVEMENTS:

LOT 2372 IN FREDERICK H. BARTLETT'S GREATER CHICAGO SUBDIVISION NO. 5, BEING A SUBDIVISION OF THAT PART LYING WEST OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD COMPANY OF THE EAST 3/4 OF THE SOUTH 1/2 OF THE NORTH 1/2 AND THE NORTH WEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE ASSIGNOR HAS CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS CORPORATE NAME AND ITS CORPORATE SEAL AFFIXED HERETO BY AUTHORITY DULY GIVEN THIS 18TH OF NOVEMBER, 1993.

ATTEST:

Shirley Walker  
SHIRLEY WALKER/ASST. SECRETAR

MIDFIRST BANK, STATE SAVINGS BANK

Delores G. Schrade  
DELORES G. SCHRADER/VICE PRESIDENT

STATE OF OKLAHOMA  
COUNTY OF CLEVELAND

SIGNED, SEALED AND DELIVERED IN  
THE PRESENCE OF:

Ena Sue  
EN A ICE/WITNESS

Mardel Leonard  
MARDEL LEONARD/WITNESS

ON THIS, NOVEMBER 18, 1993, BEFORE ME, A NOTARY PUBLIC, IN AND FOR SAID COUNTY, PERSONALLY APPEARED DELORES G. SCHRADER AND MARTHA ELLIS TO ME PERSONALLY KNOWN, WHO BEING BY ME DULY SWORN DID SAY THAT THEY ARE THE VICE PRESIDENT AND ASSISTANT SECRETARY OF MIDFIRST BANK, STATE SAVINGS BANK AN OKLAHOMA CORPORATION, THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS THE SEAL OF SAID CORPORATION AND THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF THE CORPORATION BY AUTHORITY OF ITS BOARD OF DIRECTORS AND THAT THEY ACKNOWLEDGED THE EXECUTION OF SAID INSTRUMENT TO BE THE VOLUNTARY ACT AND DEED OF SAID CORPORATION, EXECUTED FOR THE USES AND PURPOSES SET FORTH.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THIS NOVEMBER 18TH, 1993

MY COMMISSION EXPIRES: 3/11/94

Cathy Stephens  
CATHY STEPHENS/NOTARY PUBLIC

CKA: 10528 50 Rhodes Ave  
Chicago, Illinois 60608  
PTN: 25-YS-216-030

Mail to:  
John T Martin, Suite 1748  
221 North La Salle St.  
Chicago, IL 60601

THIS DOCUMENT PREPARED BY:  
JOHN T. MARTIN, ATTY. FOR V.A.  
221 NORTH LA SALLE STREET  
CHICAGO, ILLINOIS 60601

23<sup>50</sup>  
PMP

OK



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. DEPT-01 RECORDING \$23.50  
. T#5555 TRAN 8365 05/19/94 09:56:00  
. #3849 # J.J # -94-448785  
. COOK COUNTY RECORDER

944-5755

