

Full Satisfaction
UNOFFICIAL COPY
And Release of Mortgage

94448148

ILLINOIS/SERVICE FEDERAL SAVINGS AND LOAN ASSOCIATION
4619 S. Martin Luther King Drive - Chicago, Illinois 60633

Loan No. ML-01-5277-0

a corporation existing under the laws of the **UNITED STATES OF AMERICA**

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 18, 1979 AND KNOWN AS TRUST NO. 54151**

of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **13TH** day of **JULY**, A.D. 19 **79**, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in book

of records, on page _____, as document No. **3109415**, and a certain Assignment

of Rents dated the _____ day of _____, 19 _____, and recorded in the Recorder's Office of _____ County, in the State of _____, in

book _____ records, on page _____ as document No. _____, to the premises therein described, as follows, to-wit:

SEE ATTACHED RIDER

PROPERTY LOCATION: **9700 SOUTH BELL AVENUE
CHICAGO, ILLINOIS 60643**

DEPT-01 RECORDING \$23.50
T40014 TRAN 1765 05/18/94 15:00:00
#1571 + AR #94-448148
COOK COUNTY RECORDER

PIN: 25.07.117.017.0000

situated in the **CITY** of **CHICAGO**, County of **COOK** and State of **ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its **President**, and attested by its **ASSISTANT** Secretary, this

26TH day of **APRIL**, A.D., 19 **94**

ATTEST:

Darla R. Goode
DARLA R. GOODE, ASSISTANT Secretary

Thelma J. Smith
THELMA J. SMITH President

STATE OF **ILLINOIS**
COUNTY OF **COOK** } I, **MARION E. KENNARD** the undersigned, a Notary Public

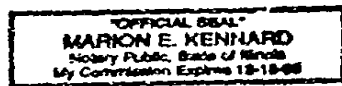
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **THELMA J. SMITH**

personally known to me to be the **President** of **ILLINOIS/SERVICE FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** a corporation, and **DARLA R. GOODE** personally known to me to be the **ASSISTANT** Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **26TH** day of **APRIL**, A.D. 19**94**

THIS INSTRUMENT WAS PREPARED BY: **NVM**

Marion E. Kennard
Notary Public



23.50

EC 106957

JEROME GEE, JR.
9700 S. BELL
CHICAGO, ILL. 60643

UNOFFICIAL COPY



Property of Cook County Clerk's Office
"RIDER"

LOT 1 IN BLOCK 2 IN R.E. EBERHARDT'S BEVERLY HILLS MANOR, A SUBDIVISION OF THE WEST $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO A RESUBDIVISION OF LOTS 1 TO 48, BOTH INCLUSIVE, IN DANIEL E.C. MOLE'S SUBDIVISION OF THE EAST $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF VACATED SOUTH IRVING AVENUE (S. BELL AVE.) LYING WEST OF AND ADJOINING THE WEST LINE OF LOTS 25 TO 48, BOTH INCLUSIVE, IN DANIEL E.C. MOLE'S SUBDIVISION, AFORESAID, AND THE VACATED 16 FOOT PUBLIC ALLEY WEST OF AND ADJOINING LOTS 1 TO 24, BOTH INCLUSIVE, AND EAST OF AND ADJOINING LOTS 25 TO 48, BOTH INCLUSIVE, IN DANIEL E. C. MOLE'S SUBDIVISION, AFORESAID, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES AND COOK COUNTY, ILLINOIS, ON JANUARY 3, 1956 AS DOCUMENT 1642659, AND CERTIFICATE OF CORRECTION THEREOF REGISTERED AS DOCUMENT NUMBER 1663729.

25-07-117-017

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