UNO FEETS SOFT JANTES COPY 94459407

KNOW ALL MEN BY THESE PRESENTS

That THE HORTHERN TRUST COMPANY corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at CHICAGO consideration of One Dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quitclaim unto MARSHALL W. JOSEPH, A BACHELOR

WHEN RECORDED, RETURN TO: ATI Title Co. 377 E. Butterfield Rd., Suite 100 Lombard, Illinois 80148

and State of Illinois, all the right, title, interest, claim or of the County of COOK demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of County, in the 8/18/81 and recorded in the Recorder's Office of COOK , as Document Number 26000477 , in, on or to the premises State of Illinois, on 9/16/81 therein described as follows, to wit:

LEGAL DESCRIPTION ATTACHED

94449407

Dard, Illinois 50146

1169 BOUTH PLYMOUTH CT., UNIT 102, CRICAGO, IL PROPERTY ADDRESS:

, and State of Illinois, together with all the situated in the County of appurtenances and privileges thereunto belonging and apportuning.

has hereunto caused its IN WITNESS WHEREOF THE NORTHERN TRUST COMPANY 5/11/94 to be set by its authorized officer, this date corporate name

17-16-424-009

Permanent real estate tex index number

By

OF PROTECTION OWNER THE FILED MORTGASE TRUST

AFTER RECORDING RETURN TO: ADRIENNE MCCORD THE NORTHERN TRUST COMPANY 50 S. LASALLE STREET, B-A CHICAGO, IL 60675

THIS INSTRUMENT WAS PREPARED BY: THE NORTHERN TRUST COMPANY 50 S. LASALLE STREET CHICAGO, IL 60675 ATTN: CHRISTING PRISTO, ESQ.

STATE OF ILLINOIS County of COOK

ADRIENNE MCCORD , a Notary Public in and for said County, in the State aforesaid, do hereby certify that 2ND Vice President of JAMES J. BARZANO , who is personally known to me to be the same person THE NORTHERN TRUST COMPANY whose name is subscribed to the foregoing instrument as such Vice President and personally known to me to be such Vice President, appeared before me this day in person and acknowledged that he nigned and delivered the said instrument as his/her free and voluntary act as such Vice President, as aforesaid, and as the free and voluntary act of for the uses and purposes therein set forth.

Given under my hand and Notarial Stal, this date

My Commission lixpires ADRIENNE MCCORD Notary Public, State of Illinois My Commission Espites (at 16, 1997 MANAGEMENT

300

- NTC003 11110

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Property of Coot County Clerk's Office

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Unit 102 in the 1169 South Plyn with Cour Condeninum, is define that of a survey of the following described real estate:

That part of Lot 3 in Block 6 in Dearborn Park Unit No. 1, being a resubdivision of Sundry lots and vacated streets and alleys in and adjoining Blocks 127 to 134 both inclusive, in School Section Addition to Chicago in Section 16, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, more particularly described as follows: Commencing at the Northwest corner of said Lot 3; thence South along the West line of said Lot 3 a distance of 288.00 feet to the point of beginning; thence East at fight angles to the last described line a distance of 187.11 feet to a line that is 55.00 feet Westerly of and parallel to the East line of said Lot 3, said East line also being the West line of South State Street; thence South along a line that is 55.00 feet to the East line of said Lot 3; thence South along the East line of said Lot 3 a distance of 125.00 feet; thence East a distance of 55.00 feet to the East line of said Lot 3; thence West along the South line of said Lot 3 a distance of 155.89 feet to the Southeast corner of said Lot 3; thence West along the South line of said Lot 3, said South line also being the North line of west Roosevelt Road, a distance of 222.34 feet to the Southwest corner of said Lot 3; thence North along the West line of said Lot 3, said West line also being the East line of South Plymouth Court, a distance of 15.00 feet; thence East at right angles to the last described line a distance of 13.00 feet; thence North along the West line of said Lot 3 a distance of 200.68 feet to the point of Sectioning.

which survey is attached as Exhibit "A-2" to the Declaration of Condominium recorded as Document 25836648 together with its undivided percention interest in the common elements.

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said roal estate set forth in the aforesaid doclaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in the Declaration the same as though their provisions were recited and stipulated at length herein.

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