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DEPT-01 RECORDING #23.50
789999 TRAN 3832 05/19/94 04121100
#9057 # -94-449527
COOK COUNTY RECORDER

94449527

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FOREST PARK NATIONAL BANK

18-1345 (134028)

of the County of COOK and State of IL for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SANDRA L STARK 534 GUNDERSON AVE, OAK PARK IL 60304 (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 18TH day of MARCH 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 93225411, to the premises therein described as follows, situated in the County of COOK, State of

Illinois, to wit:

LOT 17 IN BLOCK 8 IN S.T. GUNDERSON & SON'S ADDITION TO OAK PARK, A SUBDIVISION OF THE EAST 1/2 OF BLOCK 4 IN B.F. JARVIS OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-18-206-010-0000
Address(es) of premises: 534 GUNDERSON, OAK PARK IL 60304

Witness _____ hand _____ and seal _____, this 22ND day of APRIL 1994.

John J. McNally (SEAL)
JOHN J. MCNALLY
Gail Atherton (SEAL)
GAIL ATHERTON

This instrument was prepared by JOHN A VAINISI 7348 W MADISON, FOREST PARK, IL 60130 (NAME AND ADDRESS)

23.50

652-2226 Hwy 47

94449527

RELEASE DEED

By Corporation

FOREST PARK NATIONAL BANK

TO

SANDRA L STARK

ADDRESS OF PROPERTY:

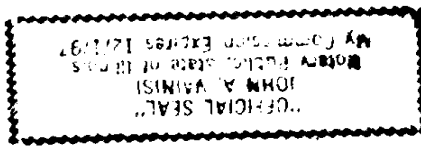
534 GUNDERSON AVE
OAK PARK IL 60304

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MAIL TO:

SANDRA L STARK
534 GUNDERSON AVE
OAK PARK IL 60304

RECORDED



Commission Expires 12/1/97

John A Vainisi
NOTARY PUBLIC

GIVEN under my hand and seal this 22ND day of APRIL 1994

I, JOHN A VAINISI, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOHN J MCNALLY, VICE President of FOREST PARK NATIONAL BANK, personally known to me to be the ILLINOIS corporation, and GAIL ATHERTON, personally known to me to be the CORPORATE Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and CORPORATE Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Property of Cook County Clerk's Office

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