UNO FREE SEA PARTICATE C

KNOW ALL MEN BY THESE PRESENTS

That THE NORTHERN TRUST COMPANY corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at CHICAGO, for and in consideration of One Dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quitclaim unto DOUGLAS A. LONGHINI AND CAROL L. CONNELL. HIS WIFE

mare les Maring But Itakede

94449562

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of and recorded in the Recorder's Office of COOK County, in the 1/19/90 90049868 , as Document Number in, on or to the premises State of Illinois, on 1/31/90 therein described a follows, to wit: MORTGAGE MODIFICATION AGREEMENT RECORDED 5/21/90, AS DOCUMENT #90234234

LOT 23 AND 24 IN BLOCK 3 IN E. T. PAUL'S DIVISION IN WILMETTE VILLAGE ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 3, 1888 IN BOOK 31 OF PLATS, PACE 1, AS DOCUMENT 999781 IN SECTION 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING T#9999 TRAN 3837 05/19/94 09139100 49092 ¢ #-94-449562

COOK COUNTY RECORDER

1634 FOREST /JE., WILMETTE, IL PROPERTY ADDRESS:

405-28-419-015

situated in the County of COOK , and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertuning.

THE NORTHERN TRUST COMPANY IN WITNESS WHEREOF has beceunto caused its to be set by its archarized officer, this date 5/11/94 corporate name

By

05-28-419-015

FOR

DEEDS

Permanent real estate tax index number THE

TRUST

IND Vice P THE PROTECTION BE FILED THE WHOSE OFFICE THE MORTGAGE

> THIS INSTRUMENT WAS PREPARED BY: THE NORTHERN TRUST COMPANY 50 S. LASALLE STREET CHICAGO, IL 60675 ATTN: CHRISTINE PRISTO, ESQ.

STATE OF ILLINOIS County of COOK

) ss.

I. ADRIENNE MCCORD

SHALL

WAS

, a Notary Public in and for said County, in the State aforesaid, do hereby certify that 2ND Vice President of JAMES BARZANO THE NORTHERN TRUST COMPANY , who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President and personally known to me to be such Vice President, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his/her free and voluntary act as such Vice President, as aforesaid, and as the free and voluntary act of for the uses and purposes therein set forth.

Seal, this date OFFICIAL SEAL Of the Under my hand and Notarial Seal, this date

14-NTC003 1911ai

ADRIENNE McCORD My Commission Expess: Notary Public, State of Illinois My Bemmissian Espirae lan 14, 1907



ELECTRONIC LASER FORM INC + 17131793-8100 + 18001727 2545

14012