

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

5/25/94 933391/2

KNOW ALL MEN BY THESE PRESENTS, That a certain indenture of mortgage, bearing date the 22ND day of DECEMBER 1986, made and executed by MARK H. VIDEKA AND ANNA M. VIDEKA, HIS WIFE of the First part, to FIRST WESTERN MORTGAGE CORPORATION OF ILLINOIS of the Second part, and recorded in the office of the register of deeds for the county of COOK, state of ILLINOIS, in liber \_\_\_\_\_, page \_\_\_\_\_, Doc No. 3579250, Registered Land Certificate No. \_\_\_\_\_

94449533

LOT 101 IN WILLOW WOOD, BEING A SUBDIVISION OF PART OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 30, 1962, AS DOCUMENT NUMBER 2046942, IN COOK COUNTY, ILLINOIS  
PIN: 02-14-201-013

Is fully paid, satisfied and discharged.

Dated this 16TH day of MAY 19 91

Fireman's Fund Mortgage Corporation  
FKA: Manufacturers Hanover Mortgage Corp.

Whose Address is: 27555 Farmington Rd.  
Farmington Hills, MI 48334-3357

Witnesses:

Amy Pishin  
Amy Pishin

By: Linda Whiteman  
Linda Whiteman, Vice President

Delores Perry  
Delores Perry

By: Mary Ann Ciofu  
Mary Ann Ciofu, Asst. Vice President

State of Michigan )  
County of Oakland )

\*AS AGENT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION  
UNDER LIMITED POWER OF ATTORNEY FROM F.H.L.C. DULY  
RECORDED WITH REGISTRAR OF LOCAL COUNTY UN/FR  
DOCH 88 030641

94449533

INTERCOUNTY TITLE

On this 16TH day of MAY 19 91 before me appeared Linda Whiteman and Mary Ann Ciofu to me personally known who, being by me duly sworn, did say that they are respectively the Vice President and Assistant Vice President of the Fireman's Fund Mortgage Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its board of directors, and Linda Whiteman and Mary Ann Ciofu acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires

Marianne Pishin  
Notary Public, County,

WHEN RECORDED RETURN TO:  
Box 97  
C.P.  
231/F-266 REV. 10/90

DRAFTED BY: SANDRA A. MCKAY  
Fireman's Fund Mortgage Corp.  
27555 Farmington Road  
Farmington Hills, MI 48334-3357  
Attn: Payoff Department  
Sandra McKay

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UNOFFICIAL COPY

DEPT-01 RECORDING

TRAM 3008 OF 1975-10144100

49126 \$ \*-94-447583

COOK COUNTY RECORDER

Property of Cook County Clerk's Office

IN DUPLICATE

1/956577

INTERCOUNTY TITLE CO. OF ILLINOIS  
120 WEST MADISON  
CHICAGO, ILLINOIS 60602  
BOX 97

51259194B

CGSS5446