

Xium all merrily hereafter, 1994, 1994 | 94449651

James E. Morrison And Susan B. Morrison, His Wife

of the City of Chicago County of Cook and State of Illinois  
 In order to secure an indebtedness of Forty Four Thousand Two Hundred Fifty & 00/100  
 executed a mortgage of even date herewith, mortgaging to Personal Finance Company, 3612 W. Lincoln  
 Hwy., Olympia Fields, IL, the following described real estate:

Community Known As 1111 W. 115th St., Chicago, IL 60643  
 Tax I.D. Number 25-20-401-006  
 Legal Description

Box 260

LOT 5 IN BLOCK 33 IN FREDERICK H. BARTLETT'S GREATER CALUMET SUBDIVISION  
 OF CHICAGO, BEING PART OF THE SOUTH HALF OF SECTION 20, TOWNSHIP 37  
 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
 ILLINOIS

and, whereas, Personal Finance Company is the holder of  
 said mortgage and the note secured thereby:

Now, Therefore, in order to further secure said indebtedness, and as a part of the consideration of said transaction,  
 James E. Morrison And Susan B. Morrison,

hereby sell, assign, transfer, let, demise and set over unto the said Personal Finance Company, the possession of and all the rents, issues and profits now due and which  
 may hereafter become due under or by virtue of any lease, whether written or verbal, or any letting of, or any agree-  
 ment for the use or occupancy of any part of the premises hereinbefore described, which may have heretofore or may  
 be hereafter made or agreed to, which may be made by the assignee herein under the power herein granted, it being  
 the intention to hereby establish an absolute transfer and assignment of all such rents, issues and profits and all the  
 rights therunder unto the assignee herein;

And James E. Morrison And Susan B. Morrison

94449651

is the holder of

the note secured thereby:

Now, Therefore, in order to further secure said indebtedness, and as a part of the consideration of said transac-  
 tion,

James E. Morrison And Susan B. Morrison,

hereby sell, assign, transfer, let, demise and set over unto the said Personal Finance Company, the possession of and all the rents, issues and profits now due and which  
 may hereafter become due under or by virtue of any lease, whether written or verbal, or any letting of, or any agree-  
 ment for the use or occupancy of any part of the premises hereinbefore described, which may have heretofore or may  
 be hereafter made or agreed to, which may be made by the assignee herein under the power herein granted, it being  
 the intention to hereby establish an absolute transfer and assignment of all such rents, issues and profits and all the  
 rights therunder unto the assignee herein;

DEPT-01 RECORDING \$75.00

189999 TRAN 3839 05/19/94 11123400

9181 4 - 94-449651

COOK COUNTY RECORDER

hereby irrevocably appoint the said Personal Finance Company  
 agent for the management of said property, and it may let and re-let said premises or any part  
 thereof according to its own discretion, and it may bring or defend any suits in connection with said premises in its  
 own name or in the name as it considers expedient; and may make such repairs to the premises as it considers  
 expedient; and it may do anything in and about said premises that they might do, hereby ratifying and  
 confirming anything and everything that their  
 said attorney may do.

Said assignee and attorney-in-fact shall apply the proceeds of said premises first in payment of the taxes and  
 operating expenses and then on account of the principal and interest of indebtedness as it considers expedient.

This assignment and power of attorney shall only be operative in the event of a default in the payment of the  
 principal or interest secured by said mortgage, or in the event of a breach of any of the covenants in said mortgage  
 contained.

And this assignment and power of attorney shall continue in full force and effect until the indebtedness secured  
 by said mortgage, including interest and advances, has been fully paid, at which time this assignment and power of  
 attorney shall terminate.

This agreement shall be binding upon and inure to the benefit of the heirs, executors and assigns of the parties  
 hereto, and shall be construed as a covenant running with the land.

Given under my hand and seal this 12th day of May A.D. 1994

A.D. 1994

(Seal)

James E. Morrison

(Seal)

James E. Morrison

(Seal)

Susan B. Morrison

(Seal)

ATTORNEY'S TITLE GUARANTY FUND, INC

State of Illinois  
 County of Cook

THIS DOCUMENT PREPARED BY:

Tina Ricci

3612 W. Lincoln Hwy.

Olympia Fields, IL 60461

MAIL TO:  
 P.F.C.  
 P.O. BOX 186  
 OLYMPIA FIELDS, IL 60461

I, the undersigned Notary Public in  
 and for said County, in the State aforesaid, do hereby certify that  
 James E. Morrison And Susan B. Morrison, His Wife  
 personally known to me to be the same person whose names are  
 subscribed to the foregoing instrument, appeared before me this day  
 in person and acknowledged that they signed, sealed and  
 delivered the said instrument as their free and voluntary act,  
 for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 12th  
 day of May A.D. 1994

Mark C. 1

Notary Public

Mark C. 1  
 Notary Public  
 My Commission Expires 5/30/01

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

A DEEDS REC'DING \$23.00  
1996-07-18 10:39 AM/1996 11:23:00  
5000 N. KELLOGG AVE - 449651  
COOK COUNTY RECORDER

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