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94449771

| TRUST WAS FILED.  KNOW ALL MEN BY THESE PRESENTS, |  |  | Above Space For Recorder's Use ONLY  |  |
|---|--|--|--|--|
|   |  |  |  |  |
| GE CAPITAL MOR<br>F/k/a TRAVELERS                 | TGAGE SERVICES, INC<br>MORTGAGE SERVICE    | Š, INC.  | <b>4243663</b><br>11 / 23 / 93   |  |
| THAT  |  | and a second control of the second control o | and the state of t |  |
| of the County ofCH                                | ERRY HILL                                  | and State of   | NEW JERSEY   |  |
| for and in consideration of on                    | e dollar, and for other                    | good and valuable considerations, th   | ne receipt whereof is  |  |
| hereby acknowledged, does he                      | ereby remise, release, o                   | convey and quit-claim unto   |  |  |
| NAVDEEP GILL                                      |  | HARJINDER SINGH  |  |  |
| 531 DEER RUN                                      |  |  |  |  |
| PALATINE, IL 60067 -                              | 7/-  |  |  |  |
| 1710711110,10 0000                                | 0.5  |  |  |  |
| heirs, legal representatives and                  | i assigns, all the right,                  | title, interest, claim, or demand who  | atsoever they  |  |
| may have acquired in, through                     | ı, or by a cerl iin mortş                  | gage, bearing the date   |  |  |
| and recorded in the Recorder's                    | s Office of                                | COOK   | County, in the State of  |  |
| ILLINO  | in Book of                                 | T page   | as Document Number   |  |
| 905.65  | to the premises therein                    | described, situated in the County of   | COOK,  |  |
| State of ILLINO                                   | es 21                                      | follows, to wit  |  |  |
| SEE ATTACHED LEGAL                                |  | <sup>y</sup> O <sub>x</sub>  | 75 94445774  |  |
| or Recording Mail T                               | 10: 02-15                                  | 5-111-019-10   | 62   |  |
| obinson + Heuris                                  | 19   |  | T-01 RECORDING \$2   |  |
| algoriques Rd.                                    | Ste 300                                    |  | 7999 TRAN 3849 05/19/94 14:24:<br>7307 t   |  |
| 2011ing Meadows                                   | , IL WOOS                                  | . 4  | COOK COUNTY RECORDER   |  |
|   |  | ereunto belonging or appertaining.   | 5  |  |
| Permanent Real Estate Index 1                     | • •  | • • • • •  | _ At dress(es) of premises:  |  |
| 531 DEER RUN                                      | <del></del>                                | ··   |  |  |
| PALATINE, IL 60067 - WITNESS my hand and see      | ul on April 01, 199                        | <u> </u>   |  |  |
| TT A E I TEADO IN J IMMO MIN SO                   | u on <u>April 01, 195</u><br>GE C<br>F/K/A | APITAL MORTGAGE SERVICES, INC. TRAVELERS MORTGAGE SERVICE  | C<br>ES, INC.  |  |
|   |  |  |  |  |
|   |  | Kent   | Frederich  |  |
| STATE OF MISSOURI                                 |  | YKAREN PICK<br>VICE PRESID   | ETT<br>DENT  |  |
| COUNTY OF ST LOU                                  | S  | <b>&gt;</b>  |  |  |
| This instrument was prepared                      | by   | 1. PAT HOLMAN  | county, in the State aforesaid, DO HEREBY CERTIFY to   |  |
| JOHN ASKEW  |  | KAREN PICKETT  |  |  |
| for. V GE CAPITAL MORTGAGE                        |  | instument, appeared before me this   | ame person whose name is subscribed to the ecguing<br>day in person, and acknowledged that he/she signed, see  |  |
| ATTN: RECONVEYANCE 901 ROOSEVELT PARKW            |  | and delivered the said instrument as<br>therein set forth.   | his/her free and voluntary act, for the uses and purposes  |  |
| CHESTERFIELD MO 630                               | )17 - 2056                                 | Giyen under my hand and official s   | eal on April 01, 1994  |  |
|   |  | Que 71   | Amena)   |  |
|   |  | PAT HOLMAN   | Notary Public  |  |
|   |  | NOTARY PUBLIC STATE OF   | MISSOURI Commission expires  |  |

ST CHARLES COUNTY

MY TO THIS SON EXP DEC. 14,1996

# **UNOFFICIAL COPY**

#### Parcel 1:

Unit 8-A-2-2 in Deer Run Condominium, Phase II, as delineated on a survey of certain lots in Valley View Subdivision, being a Subdivision of part of the Northwest 1/4 of Section 15, Township 42 North, Range 10 East of the Third Principal Meridian according to the Plat thereof recorded March 24, 1983 as document 26535491, in Cook County, Illinois which survey is attached as Exhibit "B" to the Declaration of Condominium recorded July 24, 1985 as document 85116690; together with its undivided percentage interest in the common elements.

### Parcel 2:

Non-exclusive perpetual easement for ingress and egress for the benefit of Parcel 1 over Outlot "A" in Valley View Subdivision aforesaid as created by Grant of Easement recorded July 24, 1985 as document 85116689.

## Parcel 3:

The (exclusive) right to the use of G-8-A-2-2 a limited common element as delineated on the survey attached to the declaration aforesaid recorded as document 851166°.